TITLE TO REAL ESTATE-Prepared by PYLE & PULE, Attorneys at Law, Oreenville, S. C. . R. M.G.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

J. W. PARHAM

in consideration of One and no/100 (\$1.00) -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Dollars,

\p36-1-13.

RONALD R. CARRIER and LOIS P. CARRIER, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot 6 on plat of property of Grantor recorded in the R. M. C. Office for Greenville County in Plat Book MMM, Page 172, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Mountain Creek Drive and on a 20 foot alley and running thence N. 3-42 W., 242.8 feet to the center of Mountain Creek; thence with the center of Mountain Creek as the line, N. 71-42 W., 132.2 feet to edge of drainage easement; thence with drainage easement, S. 11-18 W., 302 feet to an iron pin on said 20 foot alley; thence with said alley, N. 86-18 E., 200 feet to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming

| or to claim the same or any part thereof, | |
|--|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of | August 0 1966. |
| SIGNED, sealed and delivered in the presence of: | Wachan (SEAL) |
| Edshidan - | (SEAL) |
| R.E. Briller | (SEAL) |
| Office Deli | (SEAL) |
| STATE OF SOUTH CAROLINA } PR | OBATE |
| sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. | ndersigned witness and made oath that (s)he saw the within named (grantor(s) leed and that (s)he, with other witness subscribed above witnessed the |
| SWORN to before me this 15 thy of August | 1966 July Dele |
| Notary Public for South Carolina (SEAL) | |
| STATE OF SOUTH CAROLINA } RENUNCIA: | TION OF DOWER |

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion dread or fear of any person whomsoever, renounce, release and forever relinquish unto the granter(s) and the granter(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| in diff. to air and singular the promises within | |
|--|-----------------|
| GIVEN under my hand and seal this 15th | () Tank |
| pay of August 1966 . | Jane 11 alluw |
| C. H. King (SEAL) | / |
| Notary Public for South Carolina | \mathcal{U} |
| RECORDED this 11th day of October 19 66 | P. M., No. 9715 |