

TITLE TO REAL ESTATE - Prepared by J. B. Allen, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NEWORTH
R.M.C.

For True Consideration See Affidavit

Book 28 Page 159

KNOW ALL MEN BY THESE PRESENTS, that I, Rufus Thomas Smith, of the County and State aforesaid;

in consideration of division of property valued at Three Thousand (\$3,000.00) - - - Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Florine Green Smith, her heirs and assigns forever, all my undivided one-half interest in and to the following described property, to-wit:

All of that parcel or lot of land in Chick Springs Township of Greenville County, South Carolina, near the City of Greer and West therefrom, lying on the southwest side of Golf Street, designated as Lot No. 2 on a plat of property made for Vernon E. Cox by H.S. Brockman, Surveyor, dated June 13, 1949, recorded in the R.M.C. Office for Greenville County in Plat Book V, at page 176, and having the following courses and distances:

BEGINNING at a point in Golf Street, joint corner of Lots Nos. 1 and 2 on said plat (iron pin on bank of street at 4.5 feet from line or corner), and runs thence with the common line of these two lots S. 58.00 W. 201 feet to an iron pin; thence S. 34.00 E. 89 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3; thence with the common line of Lots Nos. 2 and 3, N. 55.30 E. 202 feet to a point in Golf Street (iron pin on bank at 4.5 feet from corner); thence along Golf Street N. 34.30 W. 80 feet to the beginning corner, and being all of the remainder of that property purchased by the grantor from Broadus J. Lister by deed dated August 19, 1943, recorded in the R.M.C. Office for Greenville County in Deed Book 256, at page 25.

This is the same property conveyed to the grantor and grantee by deed from Vernon E. Cox, dated October 2nd, 1953, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 486, at page 423.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of October, 1966.

SIGNED, sealed and delivered in the presence of:

Rufus Thomas Smith (SEAL)

Ray S Davis (SEAL)

Alice Lamm (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of October, 1966.

Alice Lamm (SEAL)
Notary Public for South Carolina.

Ray S Davis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - UNNECESSARY - Grantee wife of grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 4th day of October 1966 at 4:34 P. M., No 9104

1-1-66
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