

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 29 10 04 AM 1966

CLLIE FARRINGTON
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, MARTHA R. ALFORD,

in consideration of One and No/100 (\$1.00) ----- Dollars,
and correction of deed.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

William H. Hightower, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, Greenville County, Paris Mountain Township, being known and designated as Lot No. 1 of the Property of W. A. Cox and Mary Cox as shown on a plat thereof prepared by Terry T. Dill, R. L. S., dated May 28, 1959, being recorded in the R. M. C. Office for Greenville County in Plat Book _____, at Page _____, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located on the Buncombe Road at the corner of Property of Henry Johnson and running thence S. 81-45 E. to an iron pin on the eastern side of Buncombe Road; thence continuing with the line of Henry Johnson, S. 81-45 E. 225 feet to an iron pin at the corner of Lot No. 2; thence with the rear line of Lot No. 2, N. 7-00 W. 81.8 feet to an iron pin at the corner of Property of W. L. Cox; thence with the line of W. L. Cox N. 77-32 W. 230.4 feet to an iron pin on the eastern side of Buncombe Road; thence N. 77-32 W. to an iron pin located on Buncombe Road; thence with Buncombe Road S. 7-00 E. 100 feet to the beginning corner.

This deed is being given to correct that certain deed from W. H. Alford to William H. Hightower recorded in the R. M. C. Office for Greenville County in Deed Book 804, at Page 364. Martha R. Alford, the grantor herein, was inadvertently omitted from the deed referred to above. This deed is being given to complete the transfer to the grantee herein.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof...

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of September 19 66

SIGNED, sealed and delivered in the presence of:
Martha R. Alford (SEAL)
Thomas O. ... (SEAL)
Beth R. Painter (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of September 19 66

Thomas O. ... (SEAL)
Notary Public for South Carolina. Beth R. Painter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (GRANTOR WOMAN)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 29th day of September 19 66, at 10:04 A. M., No. 8713

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-298-426-86