

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that J. ODELL SHAVER

in consideration of SIXTEEN THOUSAND AND EIGHT HUNDRED (\$16,800.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES L. and BETTY F. TUMBLIN, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near the Town of Mauldin, and being known and designated as Lot Number 20 of the Property of Wm. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book BBB at Page 15, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Southeastern side of Bartlett Street at the joint front corner of Lots 19 and 20 and running thence with the Southeastern side of Bartlett Street N. 27-12 E. 24.1 feet to a point; thence continuing with the Southeastern side of Bartlett Street N. 25-33 E. 36.4 feet to a point; thence continuing with the Southeastern side of Bartlett Street N. 49-51 E. 39.5 feet to a point at the front corner of Lot 20; thence S. 40-09 E. approximately 252.7 feet to a point in a branch at the rear corner of Lot 20; thence following said branch as a line approximately S. 84-51 W. approximately 116 feet to a point in said branch at the joint rear corner of Lots 19 and 20; thence N. 40-09 W. approximately 161.8 feet to a point on the Southeastern side of Bartlett Street at the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

THIS is the same conveyed to me by deed of J. Odell Shaver to be recorded of even date herewith.

GRANTEE to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 23rd day of September 19 66

SIGNED, sealed and delivered in the presence of:

J. Odell Shaver (SEAL)
Keren M. Gilmer (SEAL)
Barbara McPherson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed, the execution thereof.

SWORN to before me this 23rd day of September 1966

Barbara Lee McPherson (SEAL) Keren M. Gilmer
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September 19 66

Barbara Lee McPherson (SEAL) Mrs. Gladys A. Shaw
Notary Public for South Carolina.

RECORDED this 26th day of September 19 66 at 9:30 A. M., No. 8255

1799-1742-2-23