

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY SEP 19 8 32 AM 1966

OLLIE F. BROWN R. M. C. Know All Men by These Presents:

That LEE PITTMAN

in the State aforesaid, in consideration of the sum of Twenty-Two Hundred Fifty and No/100 (\$2250.00) ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FRANCES P. STENHOUSE

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in Ward two of the City of Greenville, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Whitsitt Street, 198 1/2 feet eastward from the east side of Carolina Avenue, and running thence along said Whitsitt Street N. 76-45 E. 55 feet and two inches to an iron pin; thence S. 15 E. 126 feet and one inch to an iron pin on a ten foot alley; thence along said alley S. 76-45 W. 55 feet and two inches to an iron pin; thence N. 15 W. 126 feet and one inch to the beginning corner. This is the same lot conveyed to Mattie Clement by Albert S. Johnstone by deed bearing date December 5, 1918, and recorded in office of the R. M. C. for said County and State in Deed Book 45, Page 142. This lot includes a strip eleven feet and six inches wide cut from the east side of Lot No. 3 and a strip forty-three feet and eight inches wide cut from the West side of Lot 4 in Block Thirteen of Boyce's Addition to the City of Greenville, according to Plat thereof recorded in said Office in Plat Book A, Page 179.

500-47-6-3

This being the same property conveyed to Lee Pittman by Margaret Pittman Dry and J. A. Henry, as Executor of the Will of Fred W. Graham, Deceased by Deed dated May 25, 1966, and recorded in Deed Book 803, Page 260.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 8th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Six

Signed, Sealed and Delivered in the Presence of

Thomas F. Simmons (Seal)
Katrina Pitts (Seal)
Lee Pittman (Seal)
(Seal)
(Seal)



FLORIDA State of South Carolina,

Personally appeared before me Thomas F. Simmons

Greenville County

and made oath that he saw the within named grantor(s) Lee Pittman

sign, seal and as her act and deed witnessed the execution thereof.

deliver the within written deed, and that he, with Katrina Pitts

Sworn to before me this 8th day of September, A. D. 1966

Thomas F. Simmons (Seal)

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES JUNE 1, 1968

State of South Carolina,

RENUNCIATION OF DOWER (FEMALE GRANTOR)

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D. 19

(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 19th day of September 1966 at 8:32 A.M., No. 7606