

SEP 13 10 21 AM 1966

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

BOOK 806 PAGE 5

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARMER WORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS; that I, Lewis L. Alexander, Jr., of Greenville County

in consideration of Seven Thousand, Five Hundred and No/100 (\$7,500.00)-----Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Olive W. Eshleman, her heirs and assigns forever:\*

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 35 of Broadmoor Subdivision, as shown by plat made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County in Plat Book RR at Page 47, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Woodbury Circle, corner of Lot 34 and running thence N. 0-38 W. 100.0 feet to a pin at the curve of the intersection of Woodbury Circle and Ikes Road; thence with the curve of said intersection, the chord of which is N. 46-33 E. 34.0 feet to a pin on the southern side of Ikes Road; thence with the southern side of Ikes Road, S. 86-16 E. 135.6 feet to an iron pin, corner of Lot 22; thence with Lot 22, S. 0-38 E. 112.5 feet to an iron pin, rear corner of Lot 34; thence with Lot 34, S. 89-22 W. 160.0 feet to the beginning corner;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$ 19,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1024 at Page 193, the present balance due thereon being the sum of \$19,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of September 1966.

SIGNED, sealed and delivered in the presence of:

*Lewis L. Alexander, Jr.* (SEAL)  
Lewis L. Alexander, Jr.

*Patrick H. Grayson*  
*Mary J. Martin*

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of September 1966

*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina.

*Mary J. Martin*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of September 1966

*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina.

*Carol Kay Alexander*  
Carol Kay Alexander

RECORDED this 13th day of September 1966 at 10:21 A. M., No. 7138

276-162-1-265