

SEP 8 12 13 PM 1966

WITH THE U.S. ARMED FORCES ABROAD

STATE OF SOUTH CAROLINA
at APO SAN FRANCISCO 96328
COUNTY OF GREENVILLE

CLERK OF COURTS
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that IAN F. GRANT

in consideration of ELEVEN HUNDRED AND NO/100----- Dollars,
and subject to mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ELAINE D. CHILDERS, Her Heirs and Assigns:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot 89 on Section II of Belmont Heights, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book EE at page 181, and having, according to said plat, the following metes and bounds-to-wit:

BEGINNING at an iron pin on the Northeastern side of Kay Drive, joint front corner of lots 88 and 89; and running thence N. 23-00 E. 160 feet to an iron pin, joint rear corner of Lots 88 and 89; thence N. 67-00 W. 70 feet to an iron pin, joint rear corner Lots 89 and 90; thence S. 23-00 W. 160 feet to an iron pin on Kay Drive, joint front corner of Lots 89 and 90; thence along Kay Drive S. 67-00 E. 70 feet to an iron pin, the point of beginning.

This property is subject to a mortgage given to C. Douglas Wilson & Co. on which there is a balance due of \$7,505.00; said mortgage is recorded in the RMC Office for Greenville County, South Carolina in Mortgages Volume 692 at page 41.

This is the same property described in deed recorded in Deeds Volume 562, Page 26.

Grantee to pay 1966 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22d day of August 19 66.

SIGNED, sealed and delivered in the presence of:
Ian F. Grant (SEAL)
Donald L. Beran (SEAL)
Don L. Richardson Jr. (SEAL)

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COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22d day of August 1966
Donald L. Beran (SEAL) NOTARY PUBLIC
PURSUANT TO ACT OF CONGRESS
DONALD L. BERAN, Captain, USAF, Judge Advocate, Hq 441 Cmbt Spt Gp, APO SF 96328

WITH THE U.S. ARMED FORCES ABROAD AT
STATE OF SOUTH CAROLINA
APO SAN FRANCISCO 96328
COUNTY OF RENOVIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of August 1966.
Ian F. Grant (SEAL)
Donald L. Beran (SEAL) NOTARY PUBLIC
PURSUANT TO ACT OF CONGRESS
DONALD L. BERAN, Captain, USAF, Judge Advocate, Hq 441 Cmbt Spt Gp, APO SF 96328
RECORDED this 8th day of September 19 66, at 12:13 P.M., No. 6763

1145-388-10-5