

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA } AUG 29 12 20 PM 1966
COUNTY OF GREENVILLE }

CLLIE E. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Forty Two Hundred Eighty Eight and 28/100 (\$4288.28) ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Harold F. Edwards and Dianne P. Edwards, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina in the Town of Mauldin on the eastern side of Central Avenue and
being known and designated as Lot No. 42 on plat of Eastdale Development recorded in
the R. M. C. Office for Greenville County in Plat Book "JJJ", at Pages 50 and 51 and
having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Central Avenue at the joint front corner
of Lots Nos. 41 and 42 and running thence along said Avenue S. 12-50 W. 100 feet to an
iron pin; thence along the joint line of Lots Nos. 42 and 43 N. 77-10 E. 205 feet to a point
in the center of a branch; thence along the center of the branch to the joint rear corner of
Lots Nos. 41 and 42, the traverse line being S. 1-17 E. 102.2 feet to an iron pin; thence along
the joint line of Lots Nos. 41 and 42 S. 77-10 W. 185 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in the R. M. C.
Office for Greenville County in Deed Book 796, at Page 212.

The grantees assume and agree to pay the balance due on the mortgage over the above
property to First Federal Savings and Loan Association recorded in Mortgage Book 936,
at Page 36, the balance now due and owing being \$14,211.72.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of August 19 66

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 29th day of August 19 66

John B. Mann (SEAL) _____
Notary Public for South Carolina. *Rebecca A. Daniel*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th

day of August 19 66 *Alice W. Gilstrap*
John B. Mann (SEAL) _____
Notary Public for South Carolina.

RECORDED this 29th day of August 19 66 at 12:20 P. M., No. 5898

1799-MA.3-1-42