

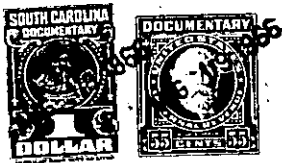
State of South Carolina AUG 19 5 02 PM 1966 TITLE TO REAL ESTATE  
GREENVILLE COUNTY Know All Men by These Presents:

That I, Dora Thompson Ballenger, hereafter referred to as Grantor, in consideration of the sum of Four Hundred Seventy (\$470.00) DOLLARS, paid to Grantor by Alvin D. Green, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee the following-described property:

ALL that certain piece, parcel or lot of land triangular in shape, in Butler Township, Greenville County, State of South Carolina, being shown on plat of property of Alvin D. Green prepared by C. O. Riddle, Surveyor, April 1966, revised July 1966, recorded in the office of the R.M.C. for Greenville County in Plat Book PPP, page 25, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southwest side of the Woodruff Road (S. C. Highway 146), and running thence along the Southwest side of the Woodruff Road S. 42-17 E. 126.6 feet to an iron pin, corner of other property of the grantee, Alvin D. Green; thence along the line of other property of Alvin D. Green, N. 67-25 W. 152.2 feet to an iron pin in the line of property now or formerly of M. M. Jones, which is also the corner of other property of Alvin D. Green; thence along the line of property of M. M. Jones, N. 57-30 E. 65.6 feet to the beginning corner, and containing .094 acres, more or less.

Being a portion of the property owned by D. A. Ballenger, now deceased, and willed to the grantor herein by his Will dated February 27, 1942, on file in the office of the Probate Court for Greenville County, S. C. in Apartment 505, File 21.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining,

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 15th day of August, 1966.

*Dora Thompson Ballenger* (Seal)  
Dora Thompson Ballenger

Signed, Sealed and Delivered in the Presence of

*J. Mack Woods*  
*W. Burgess*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Grantor (Seal)

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this

15th day of August, 1966

*W. Burgess* (Seal)  
Notary Public for South Carolina

*J. Mack Woods*

My Commission expires at the pleasure of the Governor

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

RENUNCIATION OF DOWER GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify.

unto all whom it may concern, that Mrs. \_\_\_\_\_, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina

My Commission expires at the pleasure of the Governor.

Recorded this 19th day of August, 1966 at 5:02 P. M., No. 5040

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