

TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FILED
GREENVILLE CO. S. C.
AUG 17 10 19 AM 1966
OLLIE F. WORTH
R. M. S.

KNOW ALL MEN BY THESE PRESENTS, that Barney A. Lee

in consideration of ONE HUNDRED AND NO/100THS - - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Norman W. Huff, his heirs and assigns

All that piece, parcel or lot of land, situate, lying and being
in the State of South Carolina, County of Greenville, Butler
Township, being known and designated as Lot 11 (except for
approximately 4 feet off of the front thereof which was acquired
by the South Carolina State Highway Department for widening
East North Street Extension) of College Heights Subdivision as
shown on a plat thereof being recorded in the RMC Office for
Greenville County in Plat Book P at page 75 and having according
to a more recent survey prepared for Barney A. Lee by R. B. Bruce,
RLS, dated March 10, 1964, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of East North Street
Extension and Winthrop Avenue and running thence with the joint
line of Lots 11 and 12, S. 33-10 E. 196 feet to an iron pin;
thence S. 56-50 W. 116.3 feet to an iron pin; thence N. 21-30 W.
200 feet to an iron pin on the southern side of East North Street
Extension; thence with the southern side of East North Street
Extension, N. 56-50 E. 75.8 feet to the beginning corner.

This being the same property conveyed to the grantor herein by
deed recorded in Deed Book 744 at page 214.

As a part of the consideration for this conveyance, the grantee
herein assumes and agrees to pay the balance due on that certain
mortgage in favor of Cameron-Brown Company recorded in the RMC
Office for Greenville County in Mortgage Book 951 at page 561 in
the original amount of \$12,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of August 1966.

SIGNED, sealed and delivered in the presence of:

Barney A. Lee (SEAL)

Theron J. Cochran
Joyce K. Pritchard

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 16th day of August 1966.

Theron J. Cochran (SEAL)
Notary Public for South Carolina.

Joyce K. Pritchard

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th
day of August 1966

Theron J. Cochran (SEAL)
Notary Public for South Carolina

Mrs. Orla Sue Lee

RECORDED this 17th day of August 1966 at 10:18 A.M. No. 4848

65-2-082-418-