

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 15 11 00 AM 1966

CLERK OF COURTS
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Marion P. Jenkins,

in consideration of Four thousand and no/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

LEVIS L. GILSTRAP

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Bob White Lane and on the western side of Broad Vista Boulevard and being known and designated as Lot No. 137 on plat of Super Highway Home Sites recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Pages 52 and 53, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Bob White Lane at the joint front corner of Lots Nos. 137 and 138 and running thence along the line of Lot No. 138 N. 14-03 W. 110 feet to an iron pin; thence with the line of Lot No. 141 N. 74-56 E. 105 feet to an iron pin on the western side of Board Vista Boulevard; thence with said Boulevard S. 19-0 E. 73 feet to an iron pin; thence with the curve of Bob White Lane and Broad Vista Boulevard, the chord being S. 23-08 W., 37.5 feet to an iron pin on the north side of Bob White Lane; thence along Bob White Lane S. 69-55 W. 89.4 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 578, at Page 219.

As part of the consideration for this conveyance the grantee assume and agree to pay the balance due on the mortgage over the above property to C. Douglas Wison & Co. recorded in Mortgage Book 715, at Page 511, the balance now due and owing being \$ 6,722.75.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of August 19 66

SIGNED, sealed and delivered in the presence of:

John B. Mann
Bette R. Painter

Marion P. Jenkins (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of August 19 66

John B. Mann (SEAL)
Notary Public for South Carolina.

Bette R. Painter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of August 19 66
John B. Mann (SEAL)
Notary Public for South Carolina.

Carter Ann M. Jenkins

RECORDED this 15th day of August 19 66, at 11:08 A. M., No. 14584

271- P15.3-2-19