

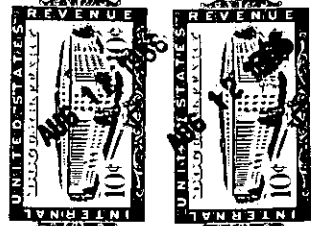
AUG 12 3 23 PM 1966

BOOK 804 PAGE 76

TITLE TO REAL ESTATE-Prepared by W. W. WILKINS, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FARMISWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, James Russell Gore

in consideration of Six Thousand Five Hundred Sixty-one and 14/100 (\$6,561.14) Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Taylor C. Smith and Ellen S. Smith,

All those certain pieces, parcels or lots of land situate, lying and being  
in Greenville County, State of South Carolina, being known and designated as  
Lots 2 and 3 as shown on a plat of College Park, recorded in the RMC Office for  
Greenville County, S. C., in plat Book "QQ" at page 101, and having according  
to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Tulane Avenue, which iron  
pin is the joint front corner of Lots 3 and 4, and running thence N. 48-14 E. 211.8  
feet to an iron pin; thence N. 38-18 W. 124.3 feet to an iron pin; thence N. 39-  
20 W. 190.7 feet to an iron pin at the joint rear corner lots Nos. 1 and 2; thence  
S. 28-59 W. 245 feet to an iron pin on the northerly side of Tulane Avenue; thence  
along the northerly side of Tulane Avenue S. 47-30 E. 110 feet to an iron pin;  
thence S. 39-25 E. 125 feet to the point of beginning.

This is the same property conveyed to grantor by Bruce H. Moseley by deed  
recorded November 8, 1963 in vol. 735 page 573 of the RMC Office for Greenville  
County, S. C.

The grantees herein assume and agree to pay that certain mortgage given by  
grantor to Central Realty Corporation (assigned to Life & Casualty Insurance Co.  
of Tennessee) in the original amount of \$21,500.00 recorded Nov. 8, 1963 in  
mortgage vol. 940 page 109, on which there is a balance due of \$20,648.86.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;  
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever.  
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend  
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming  
or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12 day of August 19 66

SIGNED, sealed and delivered in the presence of:

James Russell Gore (SEAL)

W.W. Wilkins (SEAL)

H.O. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 12 day of August 19 66

W.W. Wilkins (SEAL)  
Notary Public for South Carolina.

H.O. Wilkins

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12 day of August 19 66

W.W. Wilkins (SEAL)  
Notary Public for South Carolina.

Sidney J. Gore

RECORDED this 12 th day of August 19 66 at 3:23 P. M., No. 4423

308-2881-2-17418