

AUG 9 3 01 PM 1966

TITLE TO REAL ESTATE—Mann & Brisse, Attorneys at Law, Lawyers Building



BOOK 803 PAGE 569

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARRIS WORTH  
R.M.C.

KNOW-ALL MEN BY THESE PRESENTS, that

I, Lillian V. McKinney, also known as Lillian Agusta McKinney,

in consideration of Twelve Thousand Eighty-Three and 19/100 (\$12,083.19) ----- Dollars,  
and assumption of mortgage referred to below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

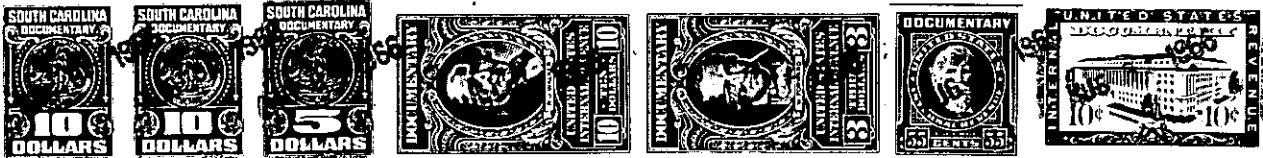
Brady Dennis and S. Florence Dennis, their heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina on the northeastern side of Brushy Creek Road (also known as Taylors Road) and being known and designated as Tract No. 1 on plat of Property of N. C. Boling Estate recorded in the R. M. C. Office for Greenville County in Plat Book "H", at Page 223 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Brushy Creek Road at the joint corner of Tracts Nos. 1 and 2 and running thence along the center of said Road N. 31 3/4 W. 3.08 chains to a pin in the center of said Road; thence N. 45 3/4 E. 8.69 chains to an iron pin; thence N. 49 1/4 E. 3.71 chains to an iron pin; thence along the joint line of Tracts Nos. 1 and 6 S. 41 1/4 E. 3 chains to an iron pin at the joint rear corner of Tracts Nos. 1 and 2; thence along the joint line of said lots S. 46 3/4 W. 13.50 chains to the point of beginning, and containing 4.01 acres, more or less.

The above is the same property conveyed to the grantor and A. C. McKinney by deed recorded in Deed Book 400, at Page 487. Also see deed books 99, at page 550 and 636, at Page 411. Also, see Apartment 789, File 1, Probate Judge's Office for Greenville County.

As part of the consideration for this conveyance, the grantees assume and agree to pay the balance due over a portion of the above property on a mortgage to First Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 754, at Page 152, the present balance thereon being \$ 4416.81.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of August 19 66.

SIGNED, sealed and delivered, in the presence of:

*Lillian V. McKinney* (SEAL)  
*Lillian Augusta McKinney* (SEAL)  
*John P. Mann* (SEAL)  
*John P. Mann* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof;

SWORN to before me this 9th day of August 19 66

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (GRANTOR WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.

RECORDED this 9th day of August 19 66 at 3:01 P. M., No. 4068

265 - 734 - 1 - 15  
- 276 - 734 - 1 - 15.1  
- 276 - 734 - 1 - 15.2