

AUG 9 2 12 PM 1966

BOOK 803 PAGE 563

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that J. ODELL SHAVER

in consideration of SIXTEEN THOUSAND AND NO/100ths----- (\$16,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Leslie P. and Hazel C. Leonard, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot Number 13 of the Property of Wm. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book BBB at Page 15, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southwestern side of Bartlett Street at the joint front corner of Lots 13 and 18 and running thence with the Southwestern side of Bartlett Street N. 47-51 W. 85 feet to a point; thence following the curvature of the Southwestern intersection of Bartlett Street with North Golden Strip Drive (the chord of which is S. 87-09 W.) 35.35 feet to a point; thence with the Southeastern side of North Golden Strip Drive S. 42-09 W. 150 feet to a point at the joint corner of Lots 13 and 14; thence S. 47-51 E. 110 feet to a point at the joint rear corner of Lots 13 and 14; thence N. 42-09 E 175 feet to a point on the Southwestern side of Bartlett Street at the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of July 19 66
SIGNED, sealed and delivered in the presence of: J. Odell Shaver (SEAL)

Keren J. Moore (SEAL)
Barbara Lee McPherson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 20th day of July 19 66
Barbara Lee McPherson (SEAL)
Keren J. Moore
Mrs. Gladys A. Shaver

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 20th day of July 19 66
Barbara Lee McPherson (SEAL)
Mrs. Gladys A. Shaver

RECORDED this 9th day of August 19 66 at 2:12 P. M., No. #4051

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