TITLE TO REAL ESTATE—Prepared by Sidney L. Jay, Attorney at Law, 114 Manly Street, Greenville, South Carolina
State of South Carolina PLLIE FARRSWORTH R.M.G. Brown All Men by These Aresents
COUNTY OF GREENVILLE
That we, J. O. Jones, L. E. Rish and A. O. Jones
Two Hundred Fifty in the State aforesaid, in consideration of the sum of Five Thousand/and No/100 (\$5,250.00)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
PAUL W. STRUPE AND ANNE W. STRUPE, THEIR HEIRS AND ASSIGNS FOREVER:
All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the easterly side of Venus Court, and being shown and designated as Lot No. 22, on plat of Dellvista Heights, recorded in the RMC Office for Greenville County, S. C., in Plat Book "RR" at page 125, and having according to said plat, the following metes and bounds, to-wit:
BEGINNING at an iron pin on the easterly side of Venus Court, at the joint front corner of Lots Nos. 21 and 22, and running thence with the joint line of said lots \$ 45-06 E, 150 feet to an iron pin; running thence \$ 44-54 W, 100 feet to an iron pin at the joint rear corner of Lots Nos. 22 and 23; running thence with the joint line of Lots Nos. 22 and 23 N 45-06 W, 150 feet to an iron pin on the easterly side of Venus Court; thence with the easterly side of Venus Court N 44-54 E, 100 feet to the point of BEGINNING.
AS A PART OF THE CONSIDERATION the grantees assume and agree to pay the balance due on that certain mortgage from the grantors to First Federal Savings and Loan Association in the amount of \$12,750.00, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1025 at page 617.
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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this Signed, Sealed and Delivered in the Presence of (Seal) And Algust (Seal) (Seal)
State of South Carolina
COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that
(s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.
Sworn to before the this 5th day of August Notary Public for South Caroling Sworn to before the this 5th A.D., 19 66 Linda J. Marteri
State of South Carolina
COUNTY OF CREENVILLE
cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately
and compared accoming the man did declare that the data funds as because 1 to 1 t

and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Sth

A. D., 19

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Notary Public for South Carpend

(Seal)

Notary Public for South Carpend

Cancelled documentary samps ayached: S. C. \$ ______; U. S. \$ ______, 19

66, at ______, M., No. 3927

Recorded this 8th ________ day of ______ August