

AUG 5 3 03 PM 1966

BOOK 803 PAGE 379

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARRNSWORTH
R.M.O.

KNOW ALL MEN BY THESE PRESENTS, That W. H. Alford

grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH - CLEAR

CREEK SOUTH - WILLIS + HEATH
EAST - ER TAYLOR TR & DILL
WEST - WILLIS. KNOWN AS D'NEAL ACRES P.B. 000 Page 19

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do my hereunto set my hand(s) and seal(s) this 10th day of July, 1966.

Witness John P. Mann W. H. Alford (SEAL)
John P. Mann (SEAL)
John P. Mann (SEAL)
John P. Mann (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Thomas C. Brisson and made oath that he saw the within named W. H. Alford sign,

seal, and as has act and deed deliver the within written instrument, and that he
John P. Mann with John P. Mann
witnessed the execution thereof.

Sworn to before me this 10th day of July A. D. 1966.
(SEAL) John P. Mann Thomas C. Brisson (SEAL)
Notary Public

Filed 5th day of August, A. D. 19 66 and recorded in Book 803
Page 379 Fee, \$ At 3:00 P.M. # 3698

Greenville County, S. C.