

AUG 3 2 39 PM 1966

BOOK 863 PAGE 287

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARRINGTON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that C. T. Smith and Evelyn Smith

in consideration of One Thousand Four Hundred Seventy One and 42/100----) \$1,471.42) Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto

Nathan B. Vandiver, his heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville County,
State of South Carolina, Greenville Township, on the northern
side of Rock Creek Drive, being shown and designated as Lot
No. 284 on plat of Traxler Park, recorded in Plat Book G at
Pages 115 and 116, and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Rock Creek Drive
at the joint front corner of Lots Nos. 283 and 284, and running
thence with the line of Lot No. 283, N. 25-23 W. 211.3 feet to
corner of Lot No. 247; thence with line of Lot No. 247, S. 62-
34 W. 70.05 feet to iron pin, corner of Lot No. 285; thence with
line of Lot No. 285 S. 25-23 E. 215.3 feet to iron pin on Rock
Creek Drive; thence with the northern side of Rock Creek Drive
N. 59-17 E. 70.3 feet to the point of beginning.

Being the same property conveyed to the grantors by deed
recorded in Deed Book 652 at Page 27.

As part of the consideration for this conveyance, the grantee
assumes and agrees to pay the balance due on a mortgage to
General Mortgage Company, recorded in Mortgage Book 826 at
Page 391 in the original amount of \$15,000.00; said mortgage
having been assigned to Lincoln National Life Insurance Company
on June 3, 1960 and having a present balance of \$13,028.28.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of August 19 66.

SIGNED, sealed and delivered in the presence of:

Minnie J. Wallace (SEAL) C. T. Smith (SEAL)
Donald R. McAlister (SEAL) Evelyn Smith (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 1st day of August 19 66.

Donald R. McAlister (SEAL) Minnie J. Wallace
Notary Public for South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of August 19 66
Donald R. McAlister (SEAL)
Notary Public for South Carolina.

Evelyn Smith

RECORDED this 3rd day of August 19 66, at 2:39 P. M., No. 3563



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