

AUG 1 4 19 PM 1966

BOOK 803 PAGE 186

JAMES D. MCKINNEY, JR.
ATTORNEY-AT-LAW

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Bessie L. Hammond

in consideration of (\$1,573.95) and the assumption of the below described mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Toy N. Fleming and Venie B. Fleming

All of that lot of land with the buildings and improvements thereon on Mountain Creek Road, near the City of Greenville, in Greenville County, State of South Carolina, being known and designated as the southwestern corner of Tract No. 3 of the property of S. L. Jones Estate, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "G" at page 233, and having the following metes and bounds according to said plat and a more recent plat prepared by C. O. Riddle, July, 1966, entitled Property of Bessie L. Hammond:

BEGINNING at an iron pin in the center of Mountain Creek Road, being the southwest corner of Tract No. 3, and running thence with the center of said road, S. 59 E. 210 feet to an iron pin in the center of said road at the joint corner of property now or formerly of John T. Alewine; running thence N. 23-45 E. 230 feet to an iron pin; thence still with the Alewine property, N. 59 W. 210 feet to an iron pin on the Western side of said Tract; running thence S. 23-45 W. 230 feet to the point of beginning.

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described property given by Jack T. Fox and Minnie M. Fox to Carolina Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 813, at page 3, with balance due thereon in the sum of \$3,376.05.

For deed to grantor see Deed Book 734, page 296.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of July 19 66

SIGNED, sealed and delivered in the presence of:

Bessie L. Hammond (SEAL)
Bessie L. Hammond

_____ (SEAL)

Milton E. McCain
Milton E. McCain
James D. McKinney Jr.
James D. McKinney Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of July 19 66

James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.

Milton E. McCain
Milton E. McCain

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (Grantor is woman)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 1st day of August 19 66 at 4:19 P. M. No. 3226

270-1-16