

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 28 9 53 AM 1966

BOOK 803 PAGE 5

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, C. I. Robinson,

in consideration of Ten and No/100 (\$10.00) Dollars, love and affection ~~Dollars~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lois O. Robinson, her heirs and assigns forever:

All my right, title and interest in:

All those two certain pieces, parcels, or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township on the North side of Highlawn Avenue, and being known and designated as Lots Nos. 9 and 10 of Block P, of a subdivision known as "Riverside" as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book A, at page 323, and having the following metes and bounds, to-wit:

Beginning at an iron pin at the Northeast corner of the intersection of Highlawn Avenue and Pickens Street, and running thence along the East side of Pickens Street, N. 10-15 E. 125 feet to an iron pin at the intersection of a 15-foot alley; thence along the South side of said alley, S. 79-45 E. 104 feet to an iron pin at the rear corner of Lot No. 11; thence along the line of said Lot No. 11, S. 10-15 W. 125 feet to an iron pin on the North side of Highlawn Avenue; thence along the North side of Highlawn Avenue, N. 79-45 W. 104 feet to the beginning corner.

The above lots are shown on the Township Block Book at Sheet No. 146, Block 10, Lots 15 and 16.

The above described property is the same conveyed to C. I. & Lois O. Robinson by deed of O. F. Going and James W. Going dated September 6, 1949 and recorded in the R. M. C. Office for Greenville County in Deed Book 428 at Page 288.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of July 19 66.

SIGNED, sealed and delivered in the presence of:

C. I. Robinson (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of July 19 66.

Duke K. McCall Jr. (SEAL)
Notary Public for South Carolina.

Stanford E. Russell

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Grantee wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

_____ (SEAL)

Notary Public for South Carolina.

5 - 146 - 10 - 15 + 16