

JUL 27 12 10 PM 1966

OLLIE FARRIS WORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 802 PAGE 584

KNOW ALL MEN BY THESE PRESENTS, that I, Leonard Joe Blackwell, Jr.

in consideration of One Dollar, love and affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Evangeline B. Blackwell, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot 28 of a subdivision known as Woodland Hills as shown on a plat thereof prepared by Dalton & Neves, Engineers, May 1951, and recorded in the R. M. C. Office for Greenville County in Plat Book Y at Page 60 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Wildwood Road, joint front corner of Lots 28 and 29 and running thence with the joint line of said lots, N. 73 E. 157.1 feet to an iron pin at the joint rear corner of Lots 21 and 22; thence with the rear line of Lot 22, S. 17 E. 100 feet to an iron pin, joint rear corner of Lots 22 and 23; thence along line of Lot 27, S. 73-0 W. 170 feet to an iron pin on the eastern side of Wildwood Road; thence with the eastern side of Wildwood Road, following the curvature thereof, the chord of which being N. 9-43 W. 100.7 feet to the beginning corner; being the same conveyed to me by Talmer Cordell by deed dated February 9, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 472 at Page 509.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of July 1966,

SIGNED, sealed and delivered in the presence of:

Leonard Joe Blackwell, Jr. (SEAL)  
Leonard Joe Blackwell, Jr.

Bruce M. Bozeman (SEAL)

Carolyn A. Abbott (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of July 19 66.

Bruce M. Bozeman (SEAL)  
Notary Public for South Carolina.

Carolyn A. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR.

I, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 27th day of July 19 66 at 12:10 P. M. No. 2766

271-157-2-31