TITLE TO REAL ESTATE-Prepared by Hinson & Hamer, And Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina.

RECORDED this 7th , day of July

OLLIE FARSHORTH R. M.C.

ALBERT E. TAYLOR KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ONE DOLLAR, LOVE and AFFECTION ----and subject to mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release MRS. BILLIE G. TAYLOR, Her Heirs and Assigns:

ALL of my one-half undivided interest in and to: ALL of that certain lot of land with the buildings and improvements thereon in the County of Greenville, State of South Carolina, near the City of Greenville, being located on the northern side of Cherrylane Drive, and being known and designated as Lot No. 3, as shown on plat of Property of Robert C. and Betty M. Hawkins, which plat is recorded in the RMC Office for Greenville County in Plat Book FFF at page 17, and being described as follows according to said plat:

BEGINNING at an iron pin on the northern side of Cherrylane Drive at a point  $350 \ \mathrm{feet}$ from the intersection of Cherrylane Drive and the White Horse Road; and running thence along line of property now or formerly of E.E. Ware, Jr., N. 24-15 W. 224 feet to an iron pin in line of property of Smoak; thence along Smoak line, N. 57-51 E. 100 feet to an iron pin; thence S. 24-15 E. 224 feet to an iron pin on Cherrylane Drive; thence along Cherrylane Drive, S. 57-51 W. 100 feet to the beginning corner.

This property is subject to a mortgage given to Cameron-Brown Company on which there is a balance due of \$ 12,000.00 ; said mortgage is recorded in Mortgages Volume 947 at page 293.

This is the same property recorded in Deeds Volume 751 at page 239.

| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and adra all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against ever or to claim the same or any part thereof. | heirs or successors and assigns, forever.  |
|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of July 19 66.  | •  |
| SIGNED, sealed and delivered in the presence of:   | aylor (SEAL)   |
| Figure a Johnson   | (SEAL)   |
| Edward Ryan Hamen  | (SEAL)   |
|  | (SEAL)   |
| STATE OF SOUTH CAROLINA PROBATE  COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other we execution thereof.  SWORN to before me this 7th day of July 10 66  | at (s)he saw the within named grantor(s) witness subscribed above witnessed the  |
| SWORN to before me this 7th day of July 19 66  Livence Notary Public for South Carpina.  | a. a. Johnson  |
| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  I, the undersigned Notary Public, do hereby certify unto all where the granter sold declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person where the grantee (s) and the grantee (s) heirs or successors and assigns, all her interest and estate, as in and to all and singular the premises within mentioned and released.  | ng privately and separately examined by homsoever, renounce, release and forever |
| GIVEN under my hand and seal this 7th  | ~  |
| day of July 1966   |  |
|  | $\mathcal{X}_{\mathbb{C}}$   |

19 66 at 11:25