

FILED  
GREENVILLE CO. S. C.

JUN 9 5 00 PM 1966

STATE OF SOUTH CAROLINA

COUNTY OF ~~GREENVILLE~~

~~GREENVILLE~~ RICHLAND GREENVILLE

OLLIE F. B. NORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that J. Bruce Fisher

in consideration of Four Thousand Ninety-Three and 22/100-----(\$4,093.22)---Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto

J. Harold Scott, his heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the northeastern side of Meyers Drive in the City of Greenville, being shown as Lot No. 26 on Plat No. 2 of Sunset Hill recorded in Plat Book P at Page 18 and being described as follows:

BEGINNING at a point on the northeastern side of Meyers Drive 70 feet southwest of Waccamaw Avenue at the corner of Lot 25, and running thence with the northeastern side of said Drive S. 41-10 E. 70 feet to an iron pin at the corner of Lot 27; thence with the line of said lot N. 48-50 E. 175.7 feet to an iron pin; thence N. 41-10 W. 70 feet to an iron pin at the corner of Lot 25; thence with the line of said lot S. 48-50 W. 175.7 feet to the beginning corner.

Being the same property conveyed to the mortgagor by deed recorded in Deed Book 780 at Page 275.

As part of the consideration for the foregoing conveyance, the grantee assumes and agrees to pay the outstanding balance due on a note and mortgage from J. Bruce Fisher to Fidelity Federal Savings and Loan Association in the principal sum of \$9,800.00, dated August 11, 1965, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1004 at Page 594, and having a principal balance of \$9,656.78.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of June 19 66.

SIGNED, sealed and delivered in the presence of:

Ernie P. Satterfield (SEAL) J. Bruce Fisher (SEAL)  
John M. Lyman (SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF ~~GREENVILLE~~ Greenville  
~~GREENVILLE~~ RICHLAND

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of June 19 66

John M. Lyman (SEAL) Ernie P. Satterfield

Notary Public for South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF ~~GREENVILLE~~ Greenville  
~~GREENVILLE~~ RICHLAND

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of June 1966

John M. Lyman (SEAL) Emily R. Fisher

Notary Public for South Carolina.

RECORDED this 9th day of June 1966, at 5:00 P. M., No. 35015

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