## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

| COUNTY OF GREENVILLE.  |                                    |              |                 |                   |                        |  |
|--|------------------------------------|--------------|-----------------|-------------------|------------------------|--|
| PERSONALLY APPEARS befor   | e me the undersi                   | gned depon   | ent, who on c   | ath says the      | at deponent saw the    |  |
| above named Grantor(s) deliver   | the within writter                 | n right of w | ay, and that o  | leponent, wi      | h                      |  |
| Sidney L. Jay  | y witnessed the execution thereof. |              |                 |                   |                        |  |
| SWORN TO AND SUBSCRIBED before this the 2nd day of June                                  |                                    | ·            | Barba           | Deponent          | ). Dayre               |  |
| Notary Public  | (,                                 |              |                 |                   |                        |  |
| STATE OF   | •                                  |              |                 |                   | ,                      |  |
| COUNTY OF  |                                    |              |                 |                   |                        |  |
| above named Mortgagee deliver  witnessed  SWORN TO AND SUBSCRIBED before this the day of | the execution the                  | reof.        | vay, and that o | Deponent          | ·                      |  |
| Notary Public for  |                                    |              |                 |                   |                        |  |
| Commission Expires   |                                    |              |                 |                   | •                      |  |
| CAROLINA COUNTY COUNTY Tarriett R. Granger   | SEWER                              | ed., 1960    | At 1:35         | \$At 1;35 P.M. W. | CONVEYANCE  NIY, S. C. |  |
| COUNTY COUNTY Harriett   | AND T                              | WA           |                 | Fee               | NON NIT                |  |

34330 X X 3-3-11, 2 1966 SIDNEY L. JAY, ATTORNEY

STATE OF SOUTH CAR GREENVILLE COUN

Bennie J. Granger and Harrie

TAYLORS WATER AND SE

DISTRICT

RIGHT OF WAY

and recorded in Vol. 799 Filed this 2nd. eunf jo

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REGISTER OF MESNE CONV

GREENVILLE COUNTY,