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State of South Carolina

COUNTY OF GREENVILLE

That I, James D. Case,

Know All Men by These Presents:



in the State aforesaid, in consideration of the sum of Four Thousand Three Hundred and No/100 (\$4,300.00)-DOLLARS. and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JOHN H. TAYLOR, JR., HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in Chick Springs Township, Greenville County, State of South Carolina, about one (1) mile from the Town of Taylors, lying on the south side of the Lee Road at the intersection of the road that leads from Taylors by way of the Taylors Lumber Company, and being known and designated as the Property of James D. Case, as per plat thereof made by R. E. Dalton, Engineer, April, 1953, said plat being recorded in the RMC Office for Greenville County, S. C., in Plat Book "DD", at Page 97, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of Lee Road, joint corner of the Andrew A. Moon lot and running thence with the line of said lot, S. 17-18 W. 435 feet to an iron pin; thence S. 69-42 E. 100 feet to an iron pin; thence N. 17–18 E. 435 feet to an iron pin in the center of Lee Road; thence with the center of the Lee Road, N. 69-42 W. 100 feet to the beginning corner, and containing one (1) acre, more or less.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration the grantee assumes and agrees to pay the balance due, the same being \$3,662.63, on that certain mortgage from James D. Case to Goodyear Mortgage Corporation, in the original amount of \$6,800.00, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 559, at Page 391, on April 11, 1953.

The escrow account and insurance policy in connection with the above loan are hereby transferred and set over to the grantee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this. Sealed and Delivered in the Presence of State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, ess subscribed above witnessed the execution thereof. with the othe

orn to before A. D., 19<u>66</u> (Seal)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3/5/	•	
day of , A. D., 19.66	Mrs Jean T. Case	
(Seal)		
Cancelled documentary stamps attached: S. C. \$: U. S. \$	12:29 P.M. 34250	
Recorded this 1st.	/	

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