State of South Carolina,

COUNTY OF GREENVILLE.

abo	PERSONALLY .									deponent	saw the	
	Lumman	C/	1720	di	, witne	essed the	execut	tion the	reof.			
	ORN TO AND S 30 day of Wyman L Not				7/2,	d	lui		nt	Cr	anfa	
			\									
Sta	ite of South	Carolina,	35.									
CO	UNTY OF GREE	NVILLE.	٠.	•								
	PERSONALLY A	APPEARS b	efore me	the under	sig ned depo	nent, wl	ho on (oath sa	ys that	deponent	saw the	
abo	ve named Mortga	gee deliver	the with	in written	right of way	, and th	at dep	onent,	with			
	Sam R. Glenn, Jr. , witnessed the execution thereof.											
SW the_	sworn to and subscribed before me this the 30 day of May 1966 Sam Mellon (Seal)					Edgar & Sabbus Deponent						
Ri	ght of Way	Recorde	d June	lst.,	1966 A	t 10%	06 A	.M. #	4 3421 •	06	•	
ALATHERWOOD, WAKKER, TODD & MANN JUN 1 1000	State of South Carolina, GREENVILLE COUNTY	Marion Roy Crawford	WITH	BEREA PUBLIC SERVICE DISTRICT COMMISSION	RIGHT OF WAY	Filed this 1st., Day	of June , A. D. 19 66	and recorded in Vol. 799 Page 337	Fee \$ At 10 s 06 A . M	Register of Mesne Conveyance, Greenville Co., S. C.		