

TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

MAY 30 3 53 PM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FRANKSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that Tom S. Bruce, as Trustee

in consideration of THIRTY FIVE HUNDRED AND NO/100THS- - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack E. Shaw Builders, Inc., its successors and assigns

All that piece, parcel or lot of land situate in Greenville County, State of South Carolina, being known and designated as Lot 51 of Wellington Green, Section Two, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book YY at page 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Newcastle Way at the joint front corner of Lots 50 and 51 and running thence along the line of Lot 50, S. 28-34 W. 175.4 feet to an iron pin in the line of Lot 38; thence along the line of Lot 38, S. 64-15 E. 89.0 feet to an iron pin at the joint corner of Lots 36 and 38; thence along the line of Lot 36, S. 80-49 E. 78.8 feet to an iron pin at the joint corner of Lots 51, 52, 35, and 36; thence along the line of Lot 52, N. 7-05 E. 182.5 feet to an iron pin on Newcastle Way; thence along Newcastle Way, and following the curvature thereof, the chord being N. 76-18 W. 100.0 feet, to the beginning corner.

The above described property is part of the same conveyed to me by R. C. McCall, et al, by deed dated April 14, 1964, and recorded in the RMC Office for Greenville County in Deed Book 746 at page 543.

This conveyance is subject to easements, rights-of-way, and restrictive covenants of record, and to drainage easement as shown on the abovementioned plat.

Grantee agrees to pay 1966 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of May 1966.

SIGNED, sealed and delivered in the presence of:

Tom S. Bruce (SEAL)
As Trustee (SEAL)

Francis R. Leitke
George K. Dickens



STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of May 1966.

George K. Dickens (SEAL)
Notary Public for South Carolina.

Francis R. Leitke

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

(Continued on next page)

-271-5414-1-35