## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

R. M.C.

Know All Men by These Presents:

VIRGINIA, B. MANN

in the State aforesaid,

in consideration of the sum of SIX THOUSAND FIVE HUNDRED TEN AND NO/100 (\$6,510.06)OLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

THE CITY OF GREENVILLE, SOUTH CAROLINA, ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL water lines, mains, valves, sleeves, hydrants , and appurtenances installed and located in, under or along Old Indian Trail, Cree Court, Choctaw Court, and Belleview Drive, in Greenville County, State of South Carolina, being 1142' of 2" Pipe, 1420' of 6" Pipe, 1360' of 8" pipe, 3 - Fire Hydrants, 6 - 2" Valves, 4 - 6" Valves, 1 - 8" x 6" Tapping Sleeve and 6" Valve, all as shown on drawing entitled"Virginia B. Mann to City of Greenville", attached hereto and made a part of this conveyance.

TOGETHER WITH all pipes, valves and other mechanical parts and equipment appurtenant to said main and lines and all rights of way and easements necessary or incident to the operation, maintenace, repair or replacement of said water main, pipe lines and appurtenant equipment.



TOGETHER with all and Singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. its successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| same or any part thereof.                                     |        |            |          |         |             |
|---|--------|------------|----------|---------|-------------|
| Witness the grantor's(s') hand and seal                       | this   | 25th       | day of   | May     | in the year |
| of our Lord One Thousand Nine Hundred and                     | sixty- | six.       | Virginia | B. Man  | (Seal)      |
| Figned, Sealed and Delivered in the Presence of Joyce T. Suhm | 1      | )          | Virginia | B. Mann | (Seal)      |
|   |        | (          |          |         | (Seal)      |
|   |        | (          |          |         | (Seal)      |
|   |        | <b>)</b> · |          |         | (Seal)      |
|   |        | 1          |          |         | (Seal)      |

|   |  | '  |
|---|--|--|
| State of South Carolina, Greenville County  | Personally appeared before me Fr               | ances R. Leitke  |
| and made oath that he saw the within no deliver the within written deed, and that | sign, seal and as<br>he, with Joyce K. Pickens | Mann her act and deed witnessed the execution thereof. |
| Sworn to before me this 25th day of May Notary Public for South Carolina          | I  | cei P. Leithe  |

| State | of | South | Carolina, |
|-------|----|-------|-----------|
|-------|----|-------|-----------|

RENUNCIATION OF DOWER GRANTOR A WOMAN

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto

| and also all her right and claim       | or Dower or, in or to an | and singular the premises | WIGHT MCHGOICG an | d Telensed. |
|--|--------------------------|---------------------------|-------------------|-------------|
| GIVEN under my hand and                | l seal this              | )                         |                   |             |
| day of                                 | , A. D. 19 (             |                           |                   |             |
| · ·                                    | (Seal) (                 | >                         |                   |             |
| Notary Public for South Carolina       |                          | )                         |                   |             |
| Cancelled documentary stamps attached: | : S. C. \$; U.           | S. \$                     |                   | 2.27z1.     |
| Becorded this 26 TH., da               | v of May                 | 19 00 at_                 | 10:37 A · M       | , No. 22124 |