

MAY 23 11 23 AM 1966



BOOK 798 PAGE 589

TITLE TO REAL ESTATE--Prepared by KENDRICK, STEPHENSON &

OLLIE FARNSWORTH
R.M.O.



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Martin C. Jones, Jr.

in consideration of One Thousand One Hundred Fifty and No/100 (\$1,150.00) Dollars and ~~and~~ assumption of mortgage hereinafter set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John Cothran Company, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Parkdale Drive, near the City of Greenville, S. C., being known and designated as Lot No. 15 on plat of Parkdale, as recorded in the RMC Office for Greenville County, S. C. in Plat Book RR, at page 55 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Parkdale Drive; said pin being the joint front corner of Lots 14 and 15 and running thence with the common line of said Lots S 86-38 E 200 feet to an iron pin, joint rear corner of Lots 14 and 15; thence S 3-22 E 96.1 feet to an iron pin; thence S 27-57 E 87.6 feet to an iron pin on the northwesterly side of an unnamed street; thence with the northwesterly side of said unnamed street N 62-03 E 160.5 feet to an iron pin at the intersection of said unnamed street and Parkdale Drive; thence on a curve, the chord being N 25-47 E 40.6 feet to an iron pin; thence with Parkdale Drive N 6-15 W 53 feet to an iron pin; thence continuing with said Drive N 3-22 W 22 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 784, page 480 and Deed Book 733, page 600.

GRANTEE TO PAY 1966 TAXES.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$12,004.78 on that certain mortgage given by the grantor herein to Carolina Federal Savings and Loan Association, in the face amount of \$12,500.00, dated October 15, 1963, and recorded October 15, 1963 in the RMC Office in Mortgage Book 937, page 421.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of May 19 66.

SIGNED, sealed and delivered in the presence of:

Martin C. Jones Jr. (SEAL)
Carol R. Davis (SEAL)
May R. Johnson Jr. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of May 19 66.

May R. Johnson Jr. (SEAL)
Notary Public for South Carolina.

Carol R. Davis

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

GRANTOR - UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of May 19 66

Notary Public for South Caroli. (SEAL)

RECORDED this 23rd day of May 19 66 at 11:23 A. M. No. 33372

-305- P.L. 5-1-37