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BOOK 798 PAGE 549

TITLE TO REAL ESTATE—Prepared by KENDRICK, ALLIE GANNON OR JOHNSON, Attorneys at Law, Greenville, S. C.
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Betty R. Fisher, being the same as Betty S. Fisher,

in consideration of Fifteen Thousand and No/100 (\$15,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John Cothran Company, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the westerly corner of Grove Road and Chapman Street, near the City of Greenville, S. C., being known and designated as Lot No. 26, Block A, Woodland Subdivision, as recorded in the RMC Office for Greenville County, S. C. in Plat Book J, page 70 and 71, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the westerly corner of Grove Road and Chapman Street and running thence with the westerly side of Chapman Street N 00-11 W 36 feet to joint front corner of Lots 26 and 27; thence with the common line of said Lots N 64-40 W 224 feet to stake at the corner of Lot 9; thence S 23-37 W 25 feet to an iron pin, joint rear corner of Lots 25 and 26; thence with the common line of said Lots S 42 E 79.5 feet to an iron pin; thence continuing with said line S 62-36 E 163 feet to an iron pin on Grove Road; thence along the westerly side of Grove Road N 27-24 E 29 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 710, page 248 and Deed Book 347, page 463.

ALSO, all that certain piece, parcel or lot of land in Greenville County, State of South Carolina on the southerly side of Church Street between Henrydale Avenue and Chapman Street, near the City of Greenville, S. C., and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the 71.6 foot right-of-way line for Church Street and running N 43-46 E for 24.8 feet, more or less, along the right-of-way line to an iron pin; thence S 46-14 E for 39.2 feet, more or less, to an iron pin; thence S 23-40 W for 26.4 feet, more or less, to an iron pin; thence N 46-14 W for 48.5 feet, more or less to the point of beginning, containing 1,087 square feet more or less, and bounded on the northwest by the 71.6 foot right-of-way line of Church Street, on the northeast by land formerly owned by the South Carolina Highway De-

(Continued on reverse side)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 20th day of May 19 66.

SIGNED, sealed and delivered in the presence of:

Betty R. Fisher (SEAL)
Being the same as Betty S. Fisher (SEAL)

Carol R. Davis (SEAL)
May R. Johnson Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of May 19 66.

May R. Johnson Jr. (SEAL)
Notary Public for South Carolina

Carol R. Davis

STATE



GRANTOR - WOMAN

I certify unto all whom it may concern, that the undersigned and each, upon being privately and separately examined by of any person whomsoever, renounce, release and forever interest and estate, and all her right and claim of dower of,

RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

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