I	TITLE TO REAL ESTATE BY A CORE	ORATION—Prepare	by Haynswo	1300 orth, Perry, Bryant, N	larion & Johnstone, Att	omeys at Law, Gr	eenville, S. C.
	STATE OF SOUTH CAROLINA	OLLIE	FARNSWOR R. MIGI WA			воск 797	${\scriptstyle \text{PAGE}}523$
_	County of GREENVILLE		N. M.D.	τ.	•		
	KNOW ALL MEN BY THES	E PRESENTS T	at J. P.	STEVENS &	CO., INC.,		
	a corporation chartered under the l	aws of the State o	f Delay	are	and having	KKKK place of	business at
	Taylors in	the State of S	outh Car	colina	, for a	nd in considera	ation of the
	sum of One and No/100th	ıs (\$1.00) D	ollars a	and by way	of gift,	,	ebelkers;
98	to it in hand duly paid at and before whereof is hereby acknowledged), herelease unto the CITY OF General State of South Carolin All that water line, me	nas granted, bargai REENVILLE, a:	ned, sold an a munici	d released, and l Lpal corpor	oy these presents do ation under	es grant, bargs the laws o	in, sell and of the
Book 797	Hill Street at Taylors 2-inch galvanized pipe April 8, 1966, entitle attached hereto and ma	, Greenvill and one 2- d "J. P. St	e County inch val evens &	, South Ca ve, all as Co., Inc.	rolina, bein shown on dr	g 152 feet awing date	of d
Deed				,			
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	m - d w W M - 1	al Dela de l	** 1.	•	_		_
	Together with all and singular in anywise incident or appertaining					~	
	To have and to hold all and singuccessors, keins and assigns foreve And the said granting corporation	г.					
	the said premises unto the grantee(s) against itself and its successors, and In witness whereof the said grabe subscribed by its duly authorized	hereinabove name against every pers nting corporation	ed, and :: son whomso	Lts ever lawfully clai:	succ ming or to claim the	essors, hear a	nd assigns,
	on this the Fill day of 7	and In the or	ne hundred :	in the year of and nine	our Lord one thou		ndred and vear of the
	Sovereignty and Independence of th	e United States of	America.	J. P. ST	EVENS & CO.,	INC.	
	Signed, sealed and delivered in the	presence of:)	Ву	- 0		(Ł. S.)
	6 arolyn D.	young	}	and	The To	in Pres	
	Nous a Highful	L			W.C. Say	sel les	
	STATE OF SOUTH CAROLINA	}) 4	.,=	
1	County of GREENVILLE PERSONALLY appeared before	me Care	Jan 16	37/2	t4		
	saw J. J. While		s Trie	Pres		ind made oath	hat _&he
	as ases Lee of	J. P. STEV)., INC.,		/	a
	corporation chartered under the laws				sig	Z1 ·	corporate
	eal and as the act and deed of said of	corporation deliver			•	Wales	
	SWORN to before me this			<i>D</i> .	1	21	
C	May	A. D., 19_		6 dr	clyn B	Houng	

Recorded May 4th., 1966 At 10:34 A.M. # 31590