STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that Τ. ODELL P. LESLIE

CHEENVILLE CO. S. C. MAY 3 3 35 PM 1966

T. L. MADDOX AND DUFFIE H. MADDOX, their Heirs and Assigns forever:

ALL that certain piece, parcel or tract of land, containing 38.0 acres, more or less, situate, lying and being about 2.5 miles northeast of the Town of Fountain Inn, County of Greenville, State of South Carolina, on the southwest side of the Jones Mill Road, and having according to a recent survey and plat prepared by Lewis C. Godsey, Reg. L.S., May 31, 1956, recorded in the R.M.C. Office for Greenville County in Plat Book FF, at Page 422, the following metes and bounds, to-wit:

BEGINNING at a point in the center of the Jones Mill Road at the intersection of said road and an unnamed private road: thence along said private road, N. 89-30 W. 441.1 feet to a point in the center thereof; thence continuing along said private road, N. 68-45 W. 365.1 feet to a point in the center thereof; thence continuing along said prive road, S. 40-00 W. 113.3 feet to a spike in said road where the same forks; thence S. 25-00 W. 1610.0 feet to an iron pin; thence S. 49-15 E. 935.0 feet to a point in the center of a creek; thence along the center of said creek the following traverse courses and distances: N. 17-15 E. 249 feet to a point; N. 27-05 E. 102.0 feet to a point; N. 25-00 E. 162.0 feet to a point; N. 89-35 E. 164.3 feet to a point; N. 77-45 E. 131.5 feet to a point; N. 40-25 E. 164.0 feet to a point where said creek intersects a small branch; thence with the center of said branch as theline the following traverse courses and distances: N. 68-45 W. 265.0 feet to a point; thence N. 22-00 W. 265.6 feet to an iron rail; thence along M. N. Jones property, N. 40-00 E. 1228 feet to a point in the center of said Jones Mill Road; thence along the center of said road, N. 43-15 W. 196.5 feet to point of beginning.

There is excepted from the warranty provision of this deed such portion of the above tract as lies within the right-of-way of Jones Mill Road and a right-of-way given to Colonial Pipe Line Company, recorded in the R.M.C. Office for Greenville County in Deed Book 707, at Page 33.

This is the same property conveyed to Grantor by deed recorded in the R.M.C. Office for Greenville/in Deed Book693, at Page 83 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertage to the premise of the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: 26 talay of

(SEAL)

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(SEAL)

PROBATE

STATE OF SOUTH CAROLINA

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

/Apri/ SWORN to before me this 26thday of

19 66.

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

April,

(SEAL)

Notary Public for South Caroli.

/May RECORDED this 3rd. _day of.

19 66, at 3:39