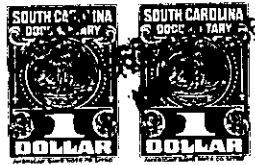


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO.
MAY 2 11 15 AM 1966
OLLIE FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that Robert E. Johnson

In consideration of SIX HUNDRED and 09/100 (\$600.09)----- Dollars,
plus assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Olin J. Coker and Mary G. Coker, their heirs and assigns,
forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot #20, Carlton Drive, on plat of PINE VALLEY ESTATES, Section I, by Dalton & Neves, dated February, 1960, and recorded in the RMC Office for Greenville County in Plat Book MM at Page 138 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Carlton Drive at the joint front corner of Lots #19 and #20 and running thence N. 28-44 E. 145 feet to an iron pin at the joint rear corner of Lots #19 and #20; thence N. 55-17 W. 100 feet to an iron pin; thence S. 28-44 W. 146 feet to an iron pin on the northern side of Carlton Drive; thence with the northern side of Carlton Drive S. 55-51 E. 100 feet to the beginning corner.

Being the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Volume 772 at Page 575 and being subject to restrictive covenants recorded in Deed Volume 644 at Page 389.

As a part of the consideration herein, the grantees assume and agree to pay the balance due on that certain note and mortgage given by Robert E. Johnson to Fountain Inn Federal Savings and Loan Association recorded in the RMC Office for Greenville County in REM Volume 994 at Page 24 in the original amount of \$18,500.00 upon which there remains a balance due of \$18,249.91.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of April 19 66
SIGNED, sealed and delivered in the presence of:
Robert E. Johnson (SEAL)
George H. O'Briehle (SEAL)
William F. Davis (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 28th day of April 19 66
William F. Davis (SEAL)
Notary Public for South Carolina. George H. O'Briehle

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER--
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
28th day of April 19 66
William F. Davis (SEAL)
Notary Public for South Carolina. Mary S. Johnson

RECORDED this 2nd day of May 19 66 at 11:13 A. M. No. 31333

66-1-133