

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I. E. Larry Porter, Jr.

in consideration of TWO THOUSAND, FOUR HUNDRED AND NO/100 \* \* \* \* \* (\$2,400.00) Dollars,  
and assumption of the mortgage indebtedness hereinbelow setforth  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

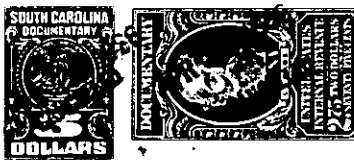
Jackie R. Taylor and Joan P. Taylor, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, lying and being situate in Austin township, Greenville county, S.C., on the south side of West Golden Strip Drive, south of Mauldin, S.C., being shown and designated as Lot 12, in Block A, on a plat of property of Mrs. B. E. Greer, said plat being recorded in the RMC Office for Greenville County in Plat Book page, and having, according to said plat, the following metes and bounds, to-wit;

BEGINNING at an iron pin on the south side of West Golden Strip Drive, joint corner with Lot 13; and running thence S 30 00 E 328.4 feet to an iron pin; thence S 46 30 W 41.1 feet to an iron pin; thence S 36 10 W 66.2 feet to an iron pin; thence N 30 00 W 364.4 feet to an iron pin; thence along West Golden Strip Drive, N 60 00 E 100 feet to the BEGINNING corner.

This conveyance is made subject to any restrictions or easements that appear of record, on the recorded plat(s) or on the premises.

It is expressly understood and agreed that the grantees herein assume and agree to pay that certain note and mortgage heretofore executed unto First Federal Savings and Loan Association which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 892 at page 319 and having a principal balance to date of \$13,734.29.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of April 19 66

SIGNED, sealed and delivered in the presence of:  
E. Larry Porter, Jr. (SEAL)  
E. Larry Porter, Jr.  
Aileen D. Putman (SEAL)  
Aileen D. Putman  
Fred N. McDonald (SEAL)  
Fred N. McDonald

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 22 day of April 19 66  
Fred N. McDonald (SEAL) Notary Public for South Carolina  
Aileen D. Putman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 22nd day of April 19 66  
Fred N. McDonald (SEAL) Notary Public for South Carolina  
Evelyn J. Porter  
RECORDED this 29th day of April 19 66 at 2:47 P. M., No. 31148

- 299 - MG.2-1-175