RIGHT OF WAY TO TAYLORS WATER AND SEWER DISTRICT Carolina, 208 1 55 797 PAGE 251

	Sinte of South Carolina, 189 28	
	County of Greenville. 1. KNOW ALL MEN BY THESE PRESENTS: That W. E. Shaw, Inc.	
	1. KNOW ALL MEN BY THESE PRESENTS: That W. E. Shaw, Inc.,	
	and	grantor(s),
•	in consideration of \$.400.00	
	Deed Book 783 at Page 8 and Book	at Page
•	and encroaching of my (our) land a distance of \$350	
	A. Manhole to be either ground level or submerged.	SOUTH CAROLINA CODDIMENTALY DOCUMENTALY TO THE CONTROL OF THE CO
	6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has here-	
	unto been set this 22nd day of April , 19	_66
	Signed, sealed and delivered in the presence of: W. E. SH BY: As to the Grantor(s)	AW, INC. (Seal)
		(Seal) ral Savings & Loan Association, y authorized officer (Seal)
	As to the Mortgogee	.;,