RIGHT OF WAY TO TAYLORS WATER AND SEWER DISTRICT $797~{\rm fage}~41$ (Tarolina,

State of South Carolina,	
County of Greenville.	

County of Greenville.	·
1. KNOW ALL MEN BY THESE PRESENTS: That we	, Paul H. Williams and Judy K. Williams,
and	grantor(s),
in consideration of \$260.00	
Deed Book 753 at Page 460 ar	ad Book at Page
right and privilege of entering the aforesaid strip of land, limits of same, pipe lines, maniholes, and any other adjunct: pose of conveying sanitary sewage and industrial wastes, substitutions, replacements and additions of ar to the sam sirable; the right at all times to cut away and keep clear in the opinion of the grantee, endanger or injure the pipe proper operation or maintenance; the right of ingress to a ferred to above for the purpose of exercising the rights had to exercise any of the rights herein granted shall not be a thereafter at any time and from time to time exercise any sewer pipe line nor so close thereto as to impose any load 3. It Is Agreed: That the grantor(s) may plant crops,	onstruction and 14 feet in width thereafter, as shown on a print on file in the offices of Taylors fice in Plat Book "IJJ" at Page 198-203. There are no liens, mortgages, or other encumbrances to First Federal Savings & Loan Association, esaid State and County in Mortgage Book 966 palified and entitled to grant a right of way with research herein shall be understood to include the Mortgrantee, its successors and assigns the following: The and to construct, maintain and operate within the sedemed by the grantee to be necessary for the purant to make such relocations, changes, renewals, e from time to time as said grantee may deem defor said pipe lines any and all vegetation that might, lines or their appurtenances, or interfere with their nd egress from said strip of land across the land receive granted; provided that the failure of the grantee onstrued as a waiver or abandonment of the right or all of same. No building shall be erected over said thereon.
That crops shall not be planted over any sewer pipes wher inches under the surface of the ground; that the use of said of the grantee, interfere or conflict with the use of said s mentioned, and that no use shall be made of the said strip injure, endanger or render inaccessible the sewer pipe lin 4. It is Further Agreed: That in the event a building said sewer pipe line, no claim for damages shall be made any damage that might occur to such structure, building clenance, or negligences of operation or maintenance, of soor mishap that might occur therein or thereto. 5. All other or special terms and conditions of this	e the tops of the pipes are less than eighteen (18) strip of land by the grantor shall not, in the opinion trip of land by the grantee for the purposes herein of land that would, in the opinion of the grantee, we or their appurtenances. or other structure should be erected contiguous to be by the grantor, his heirs or assigns, on account of or contents thereof due to the operation or maintid pipe lines or their appurtenances, or any accident
A. Sparing all trees possible.	
3. Manhole to be submerged or ground level.	
C. "T" connection in line at designated spot. D. Police area when finished.	
In order not to have right—of—way closer than 5 14 feet to joint property line.	feet from house this leaves approximately
6. The payment and privileges above specified are damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold an sell and release unto the grantee(s), their successors and the grantor(s) further do hereby bind their heirs, successor and all and singular said premises to the grantee, the grant whomsoever lawfully claiming or to claim the same or an	d released and by these presents do grant, bargain, assigns forever the property described herein and s, executors and administrators to warrant and detee's successors or assigns, against every person
IN WITNESS WHEREOF, the hand and seal of the Grant	or(s) herein and of the Mortgagee, if any, has here-
unto been set this 22nd day of April	, 19 <u>-66</u>
signed, realed and delivered in the presence of:	
Sev (M/s)	Faul Hwilliam (Seal)
As to the Grantor(s) As to the Grantor(s)	Judy K.) Williams (Seal)
Jachara Jaggre	First Federal Savings & Loan Association,