

APR 19 10 51 AM 1966

BOOK 796 PAGE 453

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

CLERK

Know All Men by These Presents:

That I, J. E. Bowen

in consideration of the sum of Three Thousand Five Hundred and No/100 (\$3,500.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

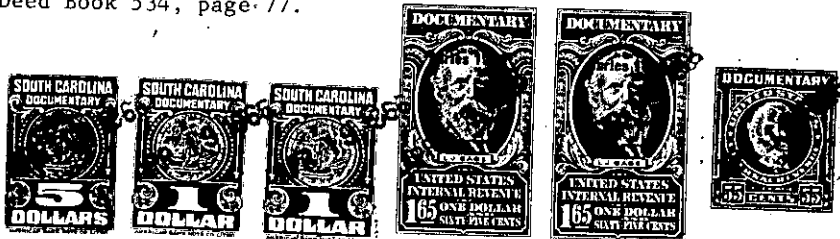
J. B. McCaskill, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Galphin Drive, in Chick Springs Township, near the City of Greenville, S. C., being known and designated as Lot No. 13 on plat of Property of Alice W. Gilstrap, as recorded in the RMC Office for Greenville County, S. C. in Plat Book HH, at page 63 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Galphin Drive at the joint front corner of Lots 14 and 13, which iron pin is situate 1,083.5 feet from the intersection of Galphin Drive and McCarter Shop Road (also known as Paris Road) and running thence along the line of Lot 14 N 10-16 W 488.3 feet to an iron pin; thence N 78-51 W 108.5 feet to the center of a branch; thence following the meanders of said branch with the center of said branch 496.2 feet, more or less, to a point on the northerly side of Galphin Drive, the center of said branch, which point is where said branch intersects the northern edge of Galphin Drive; thence with the northerly side of Galphin Drive S 78-18 W 7 feet to an iron pin; thence S 78-18 W 193 feet to the point of beginning.

For deed into grantor, see Deed Book 534, page 77.

GRANTEE TO PAY 1966 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and Sixty-Six

Signed, Sealed and Delivered in the Presence of

Carolyn L. Ash
Mary Sue Bowen

J. E. Bowen (Seal)
J. E. Bowen (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,

Personally appeared before me Carolyn Ash

and made oath that she saw the within named grantor(s) J. E. Bowen

delivered the within written deed, and that she, with Mary Sue Bowen sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D. 19 66

Mary Sue Bowen (Seal)
Notary Public for South Carolina

Carolyn L. Ash

State of South Carolina,

RENUNCIATION OF DOWER

CHARLESTON GREENVILLE County

I, Mary Sue Bowen

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carolyn B. Bowen wife of the within named J. E. Bowen

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. B. McCaskill, his

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate,

GIVEN under my hand and seal this 1st day of April, A. D. 19 66

Mary Sue Bowen (Seal)
Notary Public for South Carolina

Carolyn B. Bowen

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 19th day of April 19 66, at 10:51 A.M., No. 30071

271- P11-2-151