

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE
S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Henry McJunkin,

in consideration of Twenty-Nine Hundred Fifty and 50/100(\$2950.50)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Alexander P. Duff, M. D., his heirs and assigns forever:

All that certain piece, parcel or tract of land, situate, lying and being
in the County of Greenville, State of South Carolina, containing 19.67 acres, more
or less, and being shown on plat entitled "Property of Abner McJunkin Est.," dated
November 23, 1965, prepared by J. C. Hill, recorded in the R. M. C. Office for
Greenville County, South Carolina, in Plat Book _____, Page _____, and having,
according to said plat, the following metes and bounds:

BEGINNING at a stone, said stone being the southeasternmost corner
of the A. B. McJunkin, Jr. tract, and running thence with the line of property of said
A. B. McJunkin, Jr., N. 15 W. 1,017 feet to an iron pin; thence N. 71-50 E. 621
feet to a stone in or near Hog Branch; thence with Hog Branch as the line running
in a southerly direction 1,250 feet, more or less, to a stone in or near said Hog
Branch; thence N. 88-30 W. 871 feet to the point of beginning; being the same conveyed
to me by Otis McJunkin, et al. by deed dated February 16, 1966 and recorded in the
R. M. C. Office for Greenville County in Deed Vol. 791, at Page 635.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of ~~March~~ ^{April} 1966
SIGNED, sealed and delivered in the presence of: Henry McJunkin (SEAL)
Henry McJunkin (SEAL)

[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF ~~SOUTH CAROLINA~~ ^{NEW YORK} } PROBATE
COUNTY OF ~~GREENVILLE~~ ^{Kings} }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 7th day of ~~March~~ ^{April} 1966
[Signature]
KALMAN RESS
Attorney at Law
Notary Public, State of New York
No. 6449785
Notary Public for ~~South Carolina~~ ^{New York} Qualified in Kings County
My Commission Expires ~~March 30, 1966~~
Commission Expires March 30, 1966

STATE OF ~~SOUTH CAROLINA~~ ^{NEW YORK} } RENUNCIATION OF DOWER-
COUNTY OF ~~GREENVILLE~~ ^{Kings} }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day, appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 7th day of ~~March~~ ^{April} 1966
[Signature]
KALMAN RESS
Attorney at Law
Notary Public, State of New York
No. 6449785
Notary Public for ~~South Carolina~~ ^{New York} Qualified in Kings County
My Commission Expires ~~March 30, 1966~~
Commission Expires March 30, 1966
RECORDED this 19th day of ~~March~~ ^{April} 1966 at 4:11 P. M., No. 30080

480-687-1-8.7