

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas Love McMahan

in consideration of Two thousand nine hundred and no/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Levis L. Gilstrap

All that certain piece, parcel or lot of land, with the buildings and improve-
ments thereon, lying and being on the northeasterly side of Don Drive, in the
city of Greenville, S. C., and being shown as Lot No. 4 on the plat of the pro-
perty of Donald E. Baltz (which property is located adjacent to Sherwood Forest)
as recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book Y,
at page 46, and having according to said plat the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the northeasterly side of Don Drive, joint front
corner of Lots Nos. 3 and 4, and running thence along the northeasterly side
of said Drive N. 57-53 W. 75 feet to an iron pin; joint front corner of Lots
Nos. 4 and 5; thence along the common line of said lots N. 32-07 E. 150 feet
to an iron pin; thence S. 57-53 E. 75 feet to an iron pin joint rear corner
of Lots Nos. 3 and 4; thence along the common line of said lots S. 32-07 W.
150 feet to an iron pin the point of beginning.

This is the same property conveyed to grantor by deed recorded in the R. M. C.
office for Greenville County in Deed Book 567 at page 177.

The Grantee assumes and agrees to pay that certain mortgage given to C. Douglas
Wilson & Co. recorded in the R. M. C. Office for Greenville County in Mortgage
Book 700 at page 131 in the amount of \$6434.51.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12 th day of April 1966.

SIGNED, sealed and delivered in the presence of:

Danna Ann Howard
A. K. Traup

Thomas Love McMahan (SEAL)

_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 12th day of April 1966

A. K. Traup (SEAL)
Notary Public for South Carolina.

Danna Ann Howard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12th day of April 1966.
A. K. Traup (SEAL)
Notary Public for South Carolina.

David R. McMahan

RECORDED this 14 th day of April 19 66 at 11:46 A. M. No. 29618

000112021015