

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 14 4 10 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that

I, Ward S. Stone

in consideration of FORTY THOUSAND, NINE HUNDRED THIRTY AND NO/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

SOUTH CAROLINA STATE HIGHWAY DEPARTMENT, its successors and assigns forever,

ALL that piece, parcel or tract of land with buildings and improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as TRACT NO. 29 on plat made by Ethan C. Allen dated August 19, 1965 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Cherry Avenue at the joint front corner of Tracts 27 and 29 and running thence along Cherry Avenue, South 71-35 West 200 feet to a nail and cap; running thence South 63-20 West 9.2 feet; running thence North 8-00 West 26 feet to an iron pin; running thence North 88-44 West 17.9 feet to an iron pin; running thence South 87-38 West 17.9 feet; running thence South 84-29 West 17.9 feet; thence South 80-48 West 17.9 feet to an iron pin on School Street; thence along School Street, North 50-20 East 264.3 feet to an iron pin; thence South 39-30 East 50 feet to an iron pin at corner of Tract No. 28; thence along line of Tract No. 28, South 39-30 East 36.1 feet to an iron pin at rear corner of Tracts 27, 28 and 29; thence along line of Tracts 27 and 29, South 15-50 East 56.8 feet to an iron pin on Cherry Avenue, the beginning corner.

It being the intention of the Grantor to convey all of TRACT NO. 29 as shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13th day of APRIL, 19 66
Ward S Stone (SEAL)

SIGNED, sealed and delivered in the presence of:
Geraldine Helch (SEAL)
Hubert E. John (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of APRIL, 19 66
Hubert E. John (SEAL) Geraldine Helch

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of APRIL, 19 66
Hubert E. John (SEAL) Lizabith J. Stone

RECORDED this 14th day of April, 19 66, at 4:18 P. M., No. 29604

-500- Out of 7A-3-A