

APR 5 11 55 AM 1966

BOOK 795 PAGE 405

TITLE TO REAL ESTATE—Offices of WIL
STATE OF SOUTH CAROLINA
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, that N. R. Lowe, Jr. and Thelma R. Lowe

In consideration of Five Thousand Seven Hundred Sixty-eight and 49 and subject to the mortgaged Dollars,
indebtedness hereinbelow set forth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Jack E. Shaw Builders, Inc., its successors and assigns forever

All that piece, parcel or lot of land situate, lying and being on the eastern side of Timberlake Road near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Division B of Lot No. 1, Section Two, Timberlake Subdivision, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 9, and according to said plat has the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Timberlake Road at the joint front corner of Lots Nos. 1 and 2 and running thence S. 82-20 E. 310.1 feet to an iron pin in the center of Duke Power Company Right of Way; running thence with the center of said right of way N. 19-37 E. 92 feet to an iron pin; running thence N. 82-20 W. 329.15 feet to an iron pin on the eastern side of Timberlake Drive; running thence with the eastern side of said drive S. 7-40 W. 90 feet to an iron pin, point of beginning. Less, however, property heretofore conveyed by the Grantors herein unto W. B. Mulligan March 29, 1962 and recorded in Deed Book 698 at Page 57.



The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Fidelity Federal Savings & Loan Association recorded in Book 786 at Page 497 in the original amount of \$12,500.00 and which has a present balance of \$10,181.51.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March 19 66.

SIGNED, sealed and delivered in the presence of:

Sarah P. James
William B. James

N. R. Lowe Jr (SEAL)
Thelma R. Lowe (SEAL)
____ (SEAL)
____ (SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 19 66.

William B. James (SEAL)
Notary Public for South Carolina

Sarah P. James

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31st day of March 19 66.

William B. James (SEAL)
Notary Public for South Carolina.

Thelma R. Lowe

RECORDED this 5th day of April 19 66 at 11:56 A. M., No. 28648

211-2-620