STATE OF SOUTH CAROLINATED 23 5 10 FM 1963 COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Alvin Trammel1

in consideration of Four Thousand Seven Hundred Fifty and No/100 - - - - - - Dollars, and assumption of morgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hal C. Norman and Chloris T. Norman, their heirs and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville lying at the intersection of Wayne Drive and Bridgewood Avenue shown as Lot No. 63 on Plat of Edwards Forest, Section II recorded in Plat Book RR at Page 20 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the westerly side of Bridgewood Avenue, at the joint front corner of Lot Nos. 63 and 64 and running thence S. 56-45 W. 196.8 feet to an iron pin in line of Lot No. 62; thence with line of Lot No. 62 N. 33-15 W. 125 feet to an iron pin on southerly side of Wayne Drive; thence with southerly side of Wayne Drive N. 56-45 E. 171.2 feet to an iron pin; thence with curvature of intersection of Wayne Drive and Bridgewood Avenue, the chord of which is S. 78-27 E. 35.3 feet to an iron pin on westerly side of Bridgewood Avenue; thence with westerly side of Bridgewood Avenue S. 33-38 E. 100 feet to point of beginning.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 787 at Page 310.

As part of the consideration the Grantees assume and agree to pay the balance due on a mortgage to Fidelity Federal Savings & Loan Association in the original amount of \$20,000.00 dated December 14, 1965 and recorded in Mortgage Book 1016 at Page 432 and having a present balance of \$20,000.00



GIVEN under my hand and seal this

24thay of March

Notary Public for South Carolina.

RECORDED this 25th. day of March

₁₉ 66.

_(SEAL)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24thday	of March 1966.
SIGNED, sealed and delivered in the presence of:	Chlind Grammer (SEAL)
The In 2 feet	, ,
-	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared th	e undersigned witness and made oath that (s)he saw the within named r the within deed and that (s)he, with other witness subscribed above 1966. Lace D Latliche Ca
COUNTY OF GREENVILLE I, the undersigned Note undersigned wife (wives) of the above named grantor(s) respecti separately examined by me. did declare that she does freely, volum	ATION OF DOWER Ary Public, do hereby certify unto all whom it may concern, that the vely, did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whom- s) and the grantee's(s') heirs, successors and assigns, all her interest is a singular the premises within mentioned and released.

_ M., No.