

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

MAR 22 9 19 AM 1966

For True Consideration See Affidavit
Book 27 Page 64

KNOW ALL MEN BY THESE PRESENTS, that we, Bobby A. Glenn and Joanne P. Glenn

in consideration of Ten and 00/100*-----(\$10.00) Dollars,
and other valuable consideration
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Paul B. Costner, Sr., his heirs and assigns forever;

All that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, containing 13.78 acres, and, according to plat of property of Paul B. Costner, Sr. made by C. O. Riddle, surveyor, May 28, 1964, as revised March 15, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book III, Page 61, having the following metes and bounds; to-wit:

BEGINNING at a point in the center of Log Shoals Road to Mauldin Road (iron pin on bank 39 feet from point of beginning) and running thence N 89-31 E, 705 feet to center of branch (iron pin and stone 4 feet from center); thence down and with the center of said branch as the line, traverse line of which is S 7-26 E, 258.7 feet (nail and cap in poplar tree); thence leaving said branch and running with line of other property of Grantee, N 77-38 W, 100 feet to iron pin; thence S 19-10 W, 598.4 feet to a point in the center of Log Shoals Road to Simpsonville Road (iron pin on bank 25.1 feet from center); thence with the center of said road, the following courses and distances, to-wit: N 57-22 W, 219.8 feet; N 60-09 W, 120.1 feet; N 64-17 W, 290 feet; N 69-14 W, 100 feet; N 81-16 W, 100 feet; N 87-12 W, 265 feet; N 89-11 W, 177.1 feet to the intersection of the two roads first mentioned; thence with the center of Log Shoals Road to Mauldin Road, N 55-18 E, 139 feet to bend; thence continuing with the center of said road N 61-03 E, 714.7 feet to the point of beginning.

This being the identical property conveyed to the Grantors herein by deed of the Grantee dated March 22, 1965, and recorded that date in the R. M. C. Office for Greenville County in Deed Book 769, Page 479.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of March 1966
SIGNED, sealed and delivered in the presence of: Bobby A. Glenn (SEAL)

Joanne P. Glenn (SEAL)
Hilda L. Morgan (SEAL)
Doc Robert Hooper (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of March 1966
Doc Robert Hooper (SEAL)
Hilda L. Morgan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of March 1966.
Doc Robert Hooper (SEAL)
Joanne P. Glenn (SEAL)

RECORDED this 22nd day of March 1966 at 9:19 A. M., No. 27190

130-5831-14.1