

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 17 1 32 PM 1966
GREENVILLE S.C.

KNOW ALL MEN BY THESE PRESENTS, that **Threatt-Maxwell Enterprises, Inc. and W. G. Raines**

in consideration of **Three Thousand Two Hundred Six and 25/100** - - - - - Dollars,

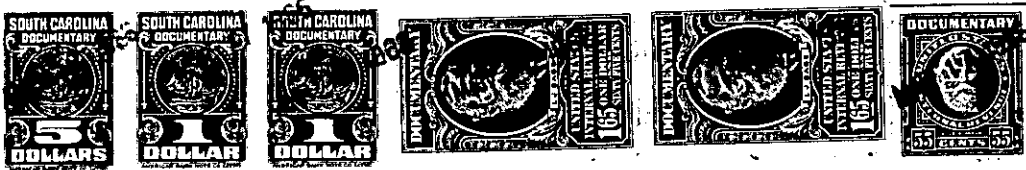
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Larry Gibson, his heirs and assigns forever:**

All that lot of land lying in Greenville County, State of South Carolina on the northwestern corner of Leyswood Drive and Danburry Drive near the City of Greenville being shown as Lot No. 111 on a plat of Section III of Wade Hampton Gardens recorded in Plat Book YY at Page 179 and described as follows:

BEGINNING at an iron pin at the northwestern corner of Leyswood Drive and Danburry Drive and running thence with the northern side of Danburry Drive S. 75-12 W. 105.6 feet to an iron pin at the corner of Lot No. 112; thence with the line of said lot N. 43-57 W. 114.5 feet to an iron pin at the corner of Lot No. 110; thence with line of said lot N. 65-30 E. 167.8 feet to an iron pin on Leyswood Drive; thence with the western side of said drive S. 27-10 E. 105 feet to an iron pin at corner of Danburry Drive; thence with the curve of the intersection the chord of which is S. 30-51 W. 32.4 feet to the beginning corner.

This lot is conveyed subject to the restrictions recorded in Deed Book 749 at Page 127.

Threatt-Maxwell Enterprises, Inc. joins in the execution of this deed in order to convey the eastern portion of the lot which it owns and also to evidence its consent to the conveyance of the western portion owned by W. G. Raines and sold to Threatt Maxwell Enterprises, Inc. under a contract for title.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **11th** day of **March** 19 **66**.

SIGNED, sealed and delivered in the presence of:

Nancy Mitchell _____
Paul Thornton _____
_____ (SEAL)
W. G. Raines _____ (SEAL)
THREATT MAXWELL ENTERPRISES, INC. _____ (SEAL)
By: T.C. Threatt _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **11th** day of **March** 19 **66**.

Paul Thornton _____ (SEAL)
Notary Public for South Carolina
Nancy Mitchell _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **11th** day of **March** 19 **66**.
Paul Thornton _____ (SEAL)
Notary Public for South Carolina
Helen S. Raines _____

RECORDED this **17th** day of **March** 19 **66**, at **1:32** P. M., No. **26770**

211- P.A. 1-1-111