

MAR 15 12 21 PM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE.

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that I, James F. Nichols,

in consideration of (\$ 2,200.00) Two Thousand Two Hundred and No/100----- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James Robert Suther, his heirs and assigns forever:

ALL that lot of land situate on the North side of Club Circle, near the City Of
Greenville, in Greenville County, S. C., being shown as Lot No. 18 on plat of
property of Roy W. Boggess and Walter L. Miller (formerly property of Greenville
Motor Boat Club) and having, according to a survey made by Jones & Sutherland,
Engineers, dated January 8, 1960, recorded in the R. M. C. Office For Greenville
County, S. C., in Plat Book "UU", Page 7, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Club Circle, at joint front corners
of Lots Nos. 18 and 18A, and runs thence along the line of Lot No. 18A, N. 57-10
W., 212.4 feet to an iron pin; thence S. 5-44 E., 216 feet to an iron pin on the
North side of Club Circle; thence with the curve of Club Circle (the chord being
N.72-46 E. 95.6 feet) to an iron pin; thence still with the curve of Club Circle
(the chord being N. 42-34 E., 97 feet) to the corner of BEGINNING.

This being the identical property conveyed to Boyce W. Latham by deed of Roy W.
Boggess and Walter L. Miller by their deed dated December 17, 1963 in the R. M. C.
Office For Greenville County, S. C. in Deed Book 739 at Page 177.

As a part of this consideration herein the Grantee agrees to assume and pay that
certain First Mortgage given by James F. Nichols to Carolina Federal Savings And
Loan Association in the original of \$ 12, 200. 00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of March 19 66 .

SIGNED, sealed and delivered in the presence of:

James F. Nichols (SEAL)

(Mrs) Eva H. Wharton (SEAL)

Prof. E. O. Wharton (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 14th day of March 19 66 .

Prof. E. O. Wharton (SEAL)
Notary Public for South Carolina.

Eva H. Wharton

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE.

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

14th day of March 19 66
Prof. E. O. Wharton (SEAL)
Notary Public for South Carolina.

Virginia P. Nichols

RECORDED this 15th day of March 19 66 at 12:24 P.M., No. 26439

505-157-1-20