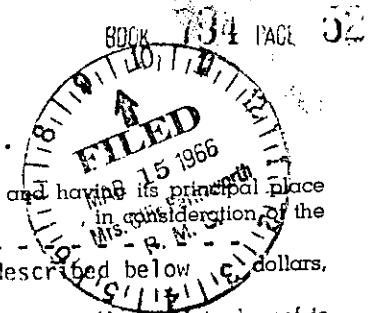


State of South Carolina }
COUNTY OF ~~YAMBERSON~~
GREENVILLE

TITLE TO REAL ESTATE
By a Corporation

KNOW ALL MEN BY THESE PRESENTS That SOUTHEASTERN ENTERPRISES, INC.



a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Clemson in the State of South Carolina in consideration of the sum of Five and no/100 (\$5.00) ----- dollars, and assumption of one-half (1/2) obligation under real estate mortgage described below to it duly paid at and before the sealing of these presents by Robert N. Newton

(the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Robert N. Newton, his heirs and assigns forever, one-half (1/2) undivided interest in and to the following described property, to-wit:

ALL that certain piece, parcel or lot of land situated on the northwestern side of Wade Hampton Boulevard (U. S. Highway 29, being the major portion of a 10.32 acre tract as shown on plat of property of Lois B. Green dated April 1961 and being more particularly described by metes and bounds as follows:

BEGINNING at an iron pin on the northwestern side of Wade Hampton Boulevard (U. S. Highway 29) at the corner of lot of J. D. Vickery, Jr. and running thence with the line of said lot, N. 51-02 W. 250 feet to pin; thence S. 43-08 W. 125 feet to pin in line of property now or formerly owned by Bracken, King and Theodore, and running thence with the line of said property N. 51-02 W. 544.9 feet to pin on Pine Knoll Drive; thence with the eastern side of Pine Knoll Drive, N. 8-57 E. 350.3 feet to pin at the corner of property of Greenville County Schools; thence with the line of said property, S. 84-25 E. 896.6 feet to pin on 30 foot road; thence with the western side of said 30 foot road the following courses and distances; S. 6-10 W. 45 feet, S. 5-07 E. 150 feet, S. 26-30 E, 88.2 feet to pin on right of way of U. S. Highway 29; thence with the northwestern side of said right-of-way, 404.6 feet to the point of BEGINNING.

The Grantee assumes one-half (1/2) of the obligation under real estate mortgage heretofore executed to Maribelle G. Green on record in Registrar's Office for Greenville County in Mortgage Book _____, Page _____, one-half of balance owing being \$47,500.00.

The above described land is the same conveyed to Southeastern Enterprises, Inc., by Maribelle G. Green on the 19th day of October, 1964, deed recorded in Office Register of Mesne Conveyance for Greenville County in Book 760, page 93.

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the said Robert N. Newton, his heirs and assigns forever.

And the said grantor does hereby bind himself and its successors to warrant and forever defend all and singular the said premises unto the said Robert N. Newton, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said grantor has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officers, on this the 14th day of October in the year of our Lord one thousand, nine hundred and sixty five and in the one hundred and eighty ninth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of:
Francis L. Mitchell }
Frank H. Fife }
SOUTHEASTERN ENTERPRISES, INC. (Seal)
By Robert N. Newton
and Sara M. Newton
its President
its Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PERSONALLY appeared before me Frances L. Mitchell and made oath that she saw Robert N. Newton as President and Sara M. Newton as Secretary of Southeastern Enterprises, Inc., the within named corporation, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that she, with Frank H. Fife, witnessed the execution thereof.

Sworn to before me this 14th day of October, A. D., 1965
Frank H. Fife }
Notary Public for South Carolina (Seal) } Frances L. Mitchell

State Tax stamps: \$ _____; Federal Tax stamps: \$ _____ # 26514
Filed and recorded 15th, March, 1966, 9:30 A. M. _____, C. C. C. P.

-271- P14-1-9