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BOOK 733 PAGE 621

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF THE COURT  
GREENVILLE

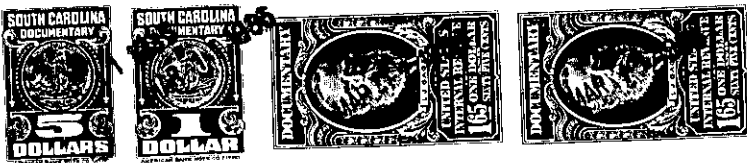
For True Consideration See Affidavit  
Book 27 Page 54

KNOW ALL MEN BY THESE PRESENTS, that I, W. Dennis Smith

in consideration of Three (\$3.00) Dollars and other good and valuable considerations ~~####~~  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Homer Edwards, his Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate at the intersection of S. C. Highway no. 101 and a County Road, in Oneal Township, County and State aforesaid, containing 2.33 acres, more or less, and being known and designated as lot no. Two (2) of the Louie C. Brown Estate property as shown on plat prepared by Terry T. Dill, Reg. C. E., dated Sept. 10, 1965 and which plat will be recorded forthwith in the R. M.C. Office for said County, and having the following courses and distances, to-wit: Beginning at a point in the intersection of said highway and road, and running thence with S. C. Highway no. 101 N.33-15 W.170 feet, N.45 W.196 feet and N.62-50 W.185 feet to the joint front corner of lots nos. 1 and 2 as shown on said plat, thence with the joint property line of said two lots N.0-10 W.180 feet to an Iron Pin located at the joint rear corner of lots nos. 1, 2 and 3 as shown on said plat, thence with the joint property line of lots nos. 2 and 3 S.89-50 E.300.5 feet to a point in said County Road, thence with said county road S.10-02 E.554 feet to the beginning point. This being the same property which was conveyed to grantor herein by Bobby Joe Grubbs and Maxine B. Grubbs by deed recorded in said office in Deed Book 790, page 289. For a more particular description see the aforesaid plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of March 19 66

SIGNED, sealed and delivered in the presence of:

W. Dennis Smith (SEAL)  
W. Dennis Smith

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

Hellie M. Waddell  
Virginia E. Hunter

STATE OF SOUTH CAROLINA }  
COUNTY OF SPARTANBURG }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of March 19 66

Virginia E. Hunter (SEAL)  
Notary Public for South Carolina.

Hellie M. Waddell

STATE OF SOUTH CAROLINA }  
COUNTY OF SPARTANBURG }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of March 19 66  
Virginia E. Hunter (SEAL)  
Notary Public for South Carolina.

Beulah Mae B. Smith  
Beulah Mae B. Smith

11th day of March 19 66 at 11:05 A.M., No. 26152

720-1-18.2  
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