



TITLE TO REAL ESTATE-Prepared by MANN, FOSTER, JOHNSTON & AS

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLL... ..

M.

KNOW ALL MEN BY THESE PRESENTS, that Harry B. Glenn and Phyllis/ Glenn

in consideration of SIX HUNDRED AND NO/100THS- Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jerry Bernard Johnson and Ruth Henslee Johnson, their heirs and assigns

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 52 on a plat of the property of Rockvale Subdivision, Section 1, recorded in Plat Book QQ at page 108, in the RMC Office and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Rockvale Drive, joint front corner of Lots 51 and 52, Section 1, and running thence with the line of Lot 51, S. 12-50 E. 160 feet to iron pin; thence N. 77-10 E. 64.1 feet to iron pin on Sandra Street; thence with said Sandra Street, N. 1-58 W. 152.9 feet to an iron pin on the curve of the intersection of Sandra Street and Rockvale Drive; thence with the curve of the intersection, the chord of which is N. 66-44 W. 12.7 feet to iron pin; thence with said Rockvale Drive, S. 77-10 W. 85 feet to the point of beginning.

This being the same property conveyed to the grantors herein by deed recorded in Deed Book 701 at page 07.

The grantees herein assume and agree to pay the balance due on a certain mortgage to General Mortgage Co. (now Cameron-Brown Co.), recorded in the RMC Office for Greenville County in Mortgage Book 845 at page 583.

The grantors reserve the right of possession until April 1, 1966, and grantees are to make first payment in the amount of \$78.11 commencing April 1, 1966.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 9th day of March 1966.

SIGNED, sealed and delivered in the presence of:

Joyce K. Richens
S. Maurice Ashmore

Harry B. Glenn (SEAL)
Phyllis M. Glenn (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March 19 66

S. Maurice Ashmore (SEAL)
Notary Public for South Carolina.

Joyce K. Richens

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March 19 66

S. Maurice Ashmore (SEAL)
Notary Public for South Carolina

Phyllis M. Glenn

RECORDED this 11th day of March 19 66 at 9:54 A.M., No. 26114

WG. 2-1-94
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