

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 10 2 55 PM 1966



KNOW ALL MEN BY THESE PRESENTS, that we, Clarence L. Tripp and Sara W. Tripp,

in consideration of Two Thousand, One Hundred Eighty-Six and 40/100----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
J. P. Medlock, his heirs and assigns forever:

All those certain pieces, parcels or lots of land, with the buildings and improvements thereon, lying and being on the northwesterly side of Edwards Road, near the City of Greenville, South Carolina, being shown as Lots Nos. 3 and 4, Section B, on the plat of Mayfair Estates, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book S, page 99 (a copy of said plat is also recorded in Plat Book S, pages 72 and 73), and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Edwards Road, located at a point 85 feet southwest of the westerly corner of the intersection of Edwards Road and Picadilly Drive, said pin being the joint front corner of Lots 2 and 3, Section B, and running thence along the joint line of said lots, N. 57-48 W. 162.4 feet to an iron pin in the line of Lot 34; thence along the line with Lot 34, S. 25-23 W. 106.1 feet to an iron pin, joint rear corner of Lots 4 and 5; thence along the joint line of said lots, S. 60-48 E. 153.4 feet to an iron pin on the northwesterly side of Edwards Road; thence along the northwesterly side of Edwards Road, N. 29-12 E. 63.6 feet to an iron pin; thence continuing along the northwesterly side of said Road, N. 32-12 E. 36.4 feet to the point of beginning; being the same conveyed to us by W. J. Driver, as Administrator of Veterans' Affairs by deed dated December 28, 1965, to be recorded herewith.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors on December 28, 1965 in the sum of \$ 6,113.60 in favor of W. J. Driver, as Administrator of Veterans' Affairs, recorded in the R. M. C. Office for Greenville County in Mortgage Book _____, at Page _____, on which there is a balance due of \$ 6,113.60 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of February 19 66.

SIGNED, sealed and delivered in the presence of:

Clarence L. Tripp (SEAL)
Clarence L. Tripp

Sara W. Tripp (SEAL)
Sara W. Tripp

Patricia H. Grayson
Mary S. Martin

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of February 19 66

Patricia H. Grayson (SEAL)
Notary Public for South Carolina.

Mary S. Martin

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of February 19 66.

Patricia H. Grayson (SEAL)
Notary Public for South Carolina.

Sara W. Tripp
Sara W. Tripp

RECORDED this 10th day of March 19 66 at 2:56 P. M., No. 26009

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