

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 9 3 11 1966



BOOK 793 PAGE 414

KNOW ALL MEN BY THESE PRESENTS, that **Frank Ulmer Lumber Company, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of

**\$7,000.00** and assumption of mortgage set out below **Dollars,**  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Lawrence M. Hudgin and Margaret W. Hudgin**, for and during their joint  
lives, and on the death of either, to the survivor, and to his or her heirs and  
assigns forever.

All that piece, parcel or lot of land in the State of South Carolina, County  
of Greenville, Chick Springs Township, near the City of Greenville, shown  
as Lot No. 21 on plat of Botany Woods, recorded in Plat Book YY at Page 173,  
and described as follows:

BEGINNING at an iron pin on the northern side of Kingsridge Drive at the  
corner of Lot No. 20, and running thence with the northern side of said  
Drive, N. 75-53 E. 115 feet to iron pin at the corner of Kingsridge Court;  
thence with the curve of the intersection, the chord of which is N. 30-33  
E. 35.4 feet to iron pin on the western side of Kingsridge Court; thence  
~~with the western side of said Court, N. 16-07 W. Kingsridge Court; thence~~  
with the western side of said Court, N. 16-07 W. 65 feet to iron pin;  
thence continuing with the curve of said Court, the chord of which is N.  
48-50 W. 50.7 feet to iron pin, corner of Lot 22; thence with the line of  
said lot, S. 86-39 W. 122.4 feet to iron pin, corner of Lot 20; thence with  
the line of said lot, S. 18-30 E. 160 feet to the beginning corner.

Being the same property conveyed to the grantor by deed of E. J. McCarty,  
dated October 7, 1965.

As part of the consideration for this conveyance the grantee assume  
and agree to pay the balance due on a mortgage held by Fidelity Federal  
Savings and Loan Association, recorded in Mortgage Book 981 at Page 1,  
the balance being \$21,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this **28** day of **February** **19 66**

SIGNED, sealed and delivered in the presence of:

**FRANK ULMER LUMBER COMPANY, INC. (SEAL)**  
A Corporation  
By:

President Frank A. Ulmer  
Secretary

Billie J. Shackleton  
Paul J. Eskin

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **28** day of **February** **19 66**

Paul J. Eskin (SEAL)  
Notary Public for South Carolina.

Billie J. Shackleton

RECORDED this **9th** day of **March** **1966**, at **3:59** P. M., No. **25905**

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