THER 8 2 47 PM 1966 STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Cite

KNOW ALL MEN BY THESE PRESENTS, that George W. Ashmore, Jr.

in consideration of Five Hundred and no/100 ----(\$ 500.00) And Assumption of Mortgage As Set Out Below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Robert LeRoy Harr and Evangeline R. Harr, their heirs and assigns

All of that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on Wintergreen Lane, and being known and designated as lot No. 56 of a subdivision known as Section 11, Brookwood Forest, as shown by a plat thereof, dated November 1964, recorded in the RMC Office for Greenville County in plat book BBB at pages 80 and 101, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Wintergreen Lane, joint front corner of Lots Nos. 56 and 57, and running thence along the front line of Lot No. 56, S. 26-21 W. 100 feet to a point, joint front corner of Lots Nos. 56 and 55, and running thence along the joint side line of Lots Nos. 55 and 56 N. 61-22 W. 149.2 feet to a point on Rutherford Road; thence along Rutherford Road, N. 25-27 E.99.6 feet to a point, joint rear corner of Lots Nos.56 and 57; thence running along the joint side line of Lots Nos.56 and 57, S.61-33 E.150.6 feet to the beginning point.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage to First Federal Savings &Loan Association, Greenville, S.C., recorded in Mortgage Book/0/g at page 378 in the original sum of \$ 11,900.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of March

19 66.

WITNESS the grantor's(s') hand(s) and seal(s) this 8 day of March 1966.
SIGNED, sealed and delivered in the presence of: SIGNED, sealed and delivered in the presence of:
(SEAL)
(SEAL)
Jany M. Millian (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 8 day of March 19 66. March (SEAL) Notary Public for South Carolina.
STATE OF SOUTH CAROLINA COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by the concern that the undersigned by the concern that the u

wife (wives) of the above named grantor(s) respectively, old this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under n	ny hand and	seal	this
8_	day of	March		

Ul. m Notary Public for South Caroli.

1966

March

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(SEAL)

25742 M., No.